

GSI LUMONICS INC  
Form 8-K  
May 07, 2003

**Table of Contents**

---

---

**SECURITIES AND EXCHANGE COMMISSION**  
Washington, D.C. 20549

**FORM 8-K**

**CURRENT REPORT**  
**Pursuant to Section 13 or 15(d) of**  
**the Securities Exchange Act of 1934**

Date of Report (Date of earliest event reported): May 7, 2003

**GSI LUMONICS INC.**

(Exact name of registrant as specified in its charter)

New Brunswick, Canada

---

(State or other jurisdiction of incorporation)

333-71449

98-0110412

---

(Commission File Number)

(I.R.S. Employer Identification No.)

39 Manning Road, Billerica, Massachusetts 01821

---

(Address of principal executive offices, including zip code)  
(978) 439-5511

---

(Registrant's telephone number, including area code)

---

---

---

**TABLE OF CONTENTS**

ITEM 9. REGULATION FD DISCLOSURE.

ITEM 7. FINANCIAL STATEMENTS AND EXHIBITS.

SIGNATURE

EXHIBIT INDEX

INVESTOR PRESENTATION

---

**Table of Contents**

**ITEM 9. REGULATION FD DISCLOSURE.**

Beginning on May 7, 2003, officers of GSI Lumonics Inc. will deliver a series of investor presentations that will include written communication comprised of slides which will be disseminated and provided in both written and oral form to the participants. These slides are described and furnished as an Exhibit 99.1 to this Report on Form 8-K pursuant to Regulation FD and incorporated herein by reference.

**ITEM 7. FINANCIAL STATEMENTS AND EXHIBITS.**

(a) *Financial Statements of Businesses Acquired.*

Not required

(b) *Pro Forma Financial Information.*

Not required

(c) *Exhibits.*

99.1 Investor Presentation (written communication comprised of slides to be shown during a series of investor presentations beginning on May 7, 2003 and furnished pursuant to Item 9 of this Form 8-K).

---

**Table of Contents**

**SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, as amended, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**GSI LUMONICS INC.**  
(Registrant)

Date: May 7, 2003

By:           /s/ Thomas R. Swain          

Thomas R. Swain,  
Vice President, Finance and Chief Financial Officer

---

**Table of Contents**

**EXHIBIT INDEX**

<b><u>Exhibit No.</u></b>	<b><u>Description</u></b>
99.1	Investor Presentation (written communication comprised of slides to be shown during a series of investor presentations beginning on May 7, 2003 and furnished pursuant to Item 9 of this Form 8-K).