

TRAVELERS PROPERTY CASUALTY CORP

Form 8-K

March 29, 2004

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**UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION**

**Washington, D.C. 20549**

**FORM 8-K**

**CURRENT REPORT**

**Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934**

Date of Report (Date of earliest event reported): **March 29, 2004**

**Travelers Property Casualty Corp.**

(Exact name of registrant as specified in its charter)

**Connecticut**  
(State or other jurisdiction of  
incorporation)

**001-31266**  
(Commission File Number)

**06-1008174**  
(IRS Employer Identification  
Number)

**One Tower Square**  
**Hartford, Connecticut**  
(Address of principal executive offices)

**06183**  
(Zip Code)

**(860) 277-0111**  
(Registrant's telephone number, including area code)

**(Not Applicable)**  
(Former name or former address, if changed since last report)

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Item 5. Other Events and Regulation FD Disclosure.

Item 7. Financial Statements and Exhibits.

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PRESS RELEASE

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**Item 5. Other Events and Regulation FD Disclosure.**

On March 29, 2004, The St. Paul Companies, Inc. and Travelers Property Casualty Corp. issued a press release announcing that they have received all required regulatory and shareholder approvals for the previously announced combination of the companies and that the companies intend to close the transaction on April 1, 2004. A copy of the press release is attached hereto as Exhibit 99 and is incorporated herein by reference.

**Item 7. Financial Statements and Exhibits.**

(c) Exhibits.

| <b>Exhibit No.</b> | <b>Exhibit</b>                      |
|--------------------|-------------------------------------|
| 99                 | Press release dated March 29, 2004. |

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**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Date: March 29, 2004

Travelers Property Casualty Corp.

By: /s/ Paul H. Eddy

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Paul H. Eddy  
Co-General Counsel and  
Assistant Secretary

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**EXHIBIT INDEX**

| <b>Exhibit No.</b> | <b>Exhibit</b>                      |
|--------------------|-------------------------------------|
| 99                 | Press release dated March 29, 2004. |