### Edgar Filing: CLARK TODD C - Form 4

| CLARK TOD  | DC                             |                   |   |                             |                                       |                                  |               |                  |                 |  |   |   |  |
|--|--------------------------------|-------------------|---|-----------------------------|---------------------------------------|----------------------------------|---------------|------------------|-----------------|--|---|---|--|
| Form 4   |                                |                   |   |                             |                                       |                                  |               |                  |                 |  |   |   |  |
| January 29, 20   | 18                             |                   |   |                             |                                       |                                  |               |                  |                 |  |   |   |  |
| FORM   | 4                              |                   |   |                             |                                       |                                  |               |                  |                 |  |   | PROVAL  |  |
| Washington, D.C. 20549   |                                |                   |   |                             |                                       |                                  |               |                  | OMMISSION       | OMB<br>Number:   | 3235-0287   |   |  |
| Check this<br>if no longer<br>subject to<br>Section 16.<br>Form 4 or<br>Form 5<br>obligations<br>may contin<br><i>See</i> Instruct | Filed p<br>ue. Section 1       | ursuan<br>7(a) of | t to Section                                    | <b>S</b><br>n 16(a<br>Utili | <b>ECURI</b><br>a) of the<br>ity Hold | TIES<br>Securiting Con           | ies I<br>1pan | Exc<br>ny A      | hange<br>Act of | ERSHIP OF<br>Act of 1934,<br>1935 or Section                     | Expires:<br>Estimated a<br>burden hour<br>response        |   |  |
| 1(b).<br>(Print or Type Re   | sponses)                       |                   |   |                             |                                       |                                  |               |                  |                 |  |   |   |  |
|  |                                |                   |   |                             |                                       |                                  |               |                  |                 |  |   |   |  |
| 1. Name and Address of Reporting Person <u>*</u><br>CLARK TODD C   |                                |                   | Symbo   |                             |                                       |                                  |               |                  |                 | 5. Relationship of Reporting Person(s) to Issuer                 |   |   |  |
|  |                                |                   | [ONI  |                             |                                       | DINC                             |               | .1 /1            | 1 17            | (Check   | all applicable)   | )   |  |
| (Last)   | (First)                        | (Middle           | e) 3. Dat<br>(Mont                              |                             | arliest Tra<br>/Year)                 | nsaction                         |               |                  |                 | Director<br>X Officer (give                                      | title Other   | Owner<br>r (specify   |  |
| ONE MAIN S   | ST                             |                   | 01/25   | 5/201                       | 8                                     |                                  |               |                  |                 | below)<br>EXI  | below)<br>EC VP - CIO                                     |   |  |
|  | (Street)                       |                   |   |                             | ment, Dat<br>Day/Year)                | e Origina                        | l             |                  |                 | 6. Individual or Joi<br>Applicable Line)                         | nt/Group Filing   | g(Check   |  |
| EVANSVILL  | .E, IN 47708                   |                   |   |                             | •                                     |                                  |               |                  |                 | _X_ Form filed by O<br>Form filed by M<br>Person                 |   |   |  |
| (City)   | (State)                        | (Zip)             | Т   | able I                      | - Non-De                              | rivative                         | Secu          | ritie            | s Acqu          | ired, Disposed of,   | or Beneficiall  | y Owned   |  |
| 1.Title of<br>Security<br>(Instr. 3)   | 2. Transaction<br>(Month/Day/Y | ear) E<br>ai      | A. Deemed<br>execution Dat<br>ny<br>Month/Day/Y |                             | 3.<br>Transacti<br>Code<br>(Instr. 8) | 4. Secu<br>or(A) or<br>(Instr. 3 | Dispo         | osed             | of (D)          | 5. Amount of<br>Securities<br>Beneficially<br>Owned<br>Following | 6.<br>Ownership<br>Form: Direct<br>(D) or<br>Indirect (I) | 7. Nature of<br>Indirect<br>Beneficial<br>Ownership<br>(Instr. 4) |  |
|  |                                |                   |   |                             | Code V                                | Amou                             |               | (A)<br>or<br>(D) | Price           | Reported<br>Transaction(s)<br>(Instr. 3 and 4)                   | (Instr. 4)  |   |  |
| COMMON<br>STOCK  | 01/25/2018                     |                   |   |                             | A                                     | 11,00                            |               | A                | \$<br>17.5      | 33,864   | D (2)   |   |  |
| COMMON<br>STOCK  |                                |                   |   |                             |                                       |                                  |               |                  |                 | 22,187 <u>(3)</u>  | D   |   |  |
| COMMON<br>STOCK  |                                |                   |   |                             |                                       |                                  |               |                  |                 | 15,461 <u>(3)</u>  | D   |   |  |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control

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#### number.

#### Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned (e.g., puts, calls, warrants, options, convertible securities)

| 1. Title of<br>Derivative<br>Security<br>(Instr. 3) | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 3. Transaction Date<br>(Month/Day/Year) | 4.<br>Transacti<br>Code<br>(Instr. 8) | 5.<br>orNumber<br>of<br>Derivative<br>Securities<br>Acquired<br>(A) or<br>Disposed<br>of (D)<br>(Instr. 3,<br>4, and 5) |                     | ate                | 7. Title and Am<br>Underlying Sec<br>(Instr. 3 and 4) |  | 8. P<br>Der<br>Sec<br>(Ins |
|---|---|---|---------------------------------------|---|---------------------|--------------------|---|--|----------------------------|
|   |   |   | Code V                                | (A) (D)   | Date<br>Exercisable | Expiration<br>Date | Title   | Amount<br>or<br>Number<br>of<br>Shares |                            |
| PHANTOM<br>STOCK                                    | \$ 17.75<br>(1)   |   |                                       |   | (4)                 | (4)                | COMMON<br>STOCK                                       | 1 (1)                                  |                            |

# **Reporting Owners**

| Reporting Owner Name / Address |          | Rel       | ationships    |       |
|--------------------------------|----------|-----------|---------------|-------|
|                                | Director | 10% Owner | Officer       | Other |
| CLARK TODD C                   |          |           |               |       |
| ONE MAIN ST                    |          |           | EXEC VP - CIO |       |
| EVANSVILLE, IN 47708           |          |           |               |       |
| Signatures                     |          |           |               |       |

JEFFREY L KNIGHT, EXECUTIVE VP AND CHIEF LEGAL COUNSEL, AS ATTORNEY-IN-FACT

\*\*Signature of Reporting Person

## **Explanation of Responses:**

- If the form is filed by more than one reporting person, *see* Instruction 4(b)(v).
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).
- (1) Each share of phantom stock represents the right to receive one share of ONB common stock or the cash value thereof.
- Includes 25,500 restricted stock units, 4,875 restricted stock shares and 3,489 shares of common stock. Fractional amounts have been (2)rounded to the nearest whole number.
- (3) Shares held with a broker.
- Shares of phantom stock are payable in cash following termination of the reporting person's employment with ONB or reporting person (4) becoming disabled. The reporting person may transfer his phantom stock account into an alternative investment account at any time.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, see Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.

01/29/2018

Date