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FRANKLIN ELECTRIC CO INC Form 8-K November 13, 2006

# SECURITIES AND EXCHANGE COMMISSION WASHINGTON, D.C. 20549

# FORM 8-K CURRENT REPORT PURSUANT TO SECTION 13 OR 15 (d) OF THE SECURITIES EXCHANGE ACT OF 1934

### DATE OF REPORT (DATE OF EARLIEST EVENT REPORTED) November 9, 2006

### FRANKLIN ELECTRIC CO., INC.

(EXACT NAME OF REGISTRANT AS SPECIFIED IN ITS CHARTER)

INDIANA

0-362

35-0827455

(STATE OR OTHER
JURISDICTION OF
INCORPORATION OR
ORGANIZATION)

(COMMISSION
FILE NUMBER)
IDENTIFICATION
NO.)

400 EAST SPRING STREET BLUFFTON, INDIANA

<u>46714</u>

(ADDRESS OF PRINCIPAL EXECUTIVE OFFICES)

(ZIP CODE)

# (260) 824-2900

# (REGISTRANT'S TELEPHONE NUMBER, INCLUDING AREA CODE)

# No Change

(Former name and former address, if changed since last report)

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions (see General Instruction A.2. below):

- o Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
- o Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
- o Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))

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o Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

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### Item 1.01 Entry into a Material Definitive Agreement

On November 9, 2006, Franklin Electric Co., Inc. (the "Company") executed the commitment letter attached as Exhibit 10.1 providing for a commitment of JPMorgan Chase Bank, N.A. to provide and J.P. Morgan Securities Inc. to structure, arrange and syndicate a senior revolving credit facility in an aggregate amount of \$120,000,000 by amending and restating the Credit Agreement dated as of September 9, 2004, as amended, among the Company and the lenders party thereto. The commitment is subject to a number of conditions, and the description of the commitment letter herein is qualified in its entirety by reference to Exhibit 10.1.

### **Item 9.01 Financial Statement and Exhibits**

The following information is furnished pursuant to Item 9.01, "Financial Statements and Exhibits": (10.1) \$120,000,000 Credit Facility Commitment Letter, dated November 3, 2006 from JPMorgan Chase Bank, N.A. and J.P. Morgan Securities Inc.

#### **SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned thereunto duly authorized.

### FRANKLIN ELECTRIC CO., INC.

(Registrant)

Date: November 13, 2006 By /s/ Thomas J Strupp

Thomas J Strupp,

Vice President, Chief Financial Officer and Secretary (Principal Financial and Accounting Officer)

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