

ROYAL GOLD INC  
Form 8-K  
March 01, 2006

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**UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION**  
Washington, D.C. 20549

**FORM 8-K**

**CURRENT REPORT  
Pursuant to Section 13 OR 15(d) of  
The Securities Exchange Act of 1934**

**Date of Report (Date of earliest event reported) February 27, 2006**

**ROYAL GOLD, INC.**

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*(Exact name of registrant as specified in its charter)*

**Delaware**

**001-13357**

**84-0835164**

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*(State or other jurisdiction  
of incorporation)*

*(Commission  
File Number)*

*(IRS Employer  
Identification No.)*

**1660 Wynkoop Street, Suite 1000, Denver, CO**

**80202-1132**

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*(Address of principal executive offices)*

*(Zip Code)*

**Registrant's telephone number, including area code 303-573-1660**

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*(Former name or former address, if changed since last report.)*

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions (see General Instruction A.2. below):

- Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
  - Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
  - Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
  - Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))
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**Item 8.01 Other Events**

On February 27, 2006, Royal Gold, Inc. issued a press release regarding its fiscal 2006 outlook which press release is attached hereto as Exhibit 99.1.

**Item 9.01 Financial Statements and Exhibits**

(d) Exhibits

99.1 Press Release dated February 27, 2006

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Royal Gold, Inc.  
(Registrant)

By: */s/ Karen Gross*

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Name: Karen Gross  
Title: Vice President & Corporate Secretary

Dated: February 28, 2006

**Exhibit Index**

| <b>Exhibit No.</b> | <b>Description</b>                    |   |
|--------------------|---------------------------------------|---|
| 99.1               | Press Release dated February 27, 2006 | 4 |