## Edgar Filing: LEGGETT & PLATT INC - Form 4

| LEGGETT                                                                        | & PLATT INC                          |                      |                                     |               |           |                                           |                                                             |                                       |                             |  |
|--------------------------------------------------------------------------------|--------------------------------------|----------------------|-------------------------------------|---------------|-----------|-------------------------------------------|-------------------------------------------------------------|---------------------------------------|-----------------------------|--|
| Form 4                                                                         |                                      |                      |                                     |               |           |                                           |                                                             |                                       |                             |  |
| June 03, 20                                                                    | )14                                  |                      |                                     |               |           |                                           |                                                             |                                       |                             |  |
| FOR                                                                            | МД                                   |                      |                                     |               |           |                                           |                                                             | OMB APF                               | ROVAL                       |  |
| FORM 4 UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549 |                                      |                      |                                     |               |           |                                           |                                                             | OMB<br>Number:                        | 3235-0287                   |  |
|                                                                                | this box                             |                      |                                     | ,             |           |                                           |                                                             |                                       | January 31,                 |  |
| if no longer<br>which the STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP OF      |                                      |                      |                                     |               |           |                                           | ERSHIP OF                                                   | Expires:                              | 2005                        |  |
|                                                                                | subject to<br>Section 16. SECURITIES |                      |                                     |               |           |                                           |                                                             | Estimated average<br>burden hours per |                             |  |
|                                                                                | Form 4 or                            |                      |                                     |               |           |                                           |                                                             | response                              | 0.5                         |  |
| Form 5                                                                         | T IICU DU                            | rsuant to Sect       | ion 16(a) of                        | the Securiti  | es Ex     | change A                                  | Act of 1934,                                                | ·                                     |                             |  |
| obligat<br>may co                                                              |                                      | (a) of the Pub       | lic Utility Ho                      | olding Com    | pany      | Act of 1                                  | 935 or Section                                              |                                       |                             |  |
| -                                                                              | truction                             | 30(h) of t           | he Investmer                        | nt Company    | / Act     | of 1940                                   |                                                             |                                       |                             |  |
| 1(b).                                                                          |                                      |                      |                                     |               |           |                                           |                                                             |                                       |                             |  |
|                                                                                |                                      |                      |                                     |               |           |                                           |                                                             |                                       |                             |  |
| (Print or Type                                                                 | e Responses)                         |                      |                                     |               |           |                                           |                                                             |                                       |                             |  |
| 1 Nama and                                                                     | Address of Deporting                 | Dorson *             | T 17                                | 1             |           | 5                                         | Delationship of I                                           | Donorting Dorson                      | $\mathbf{r}(\mathbf{a})$ to |  |
|                                                                                | Address of Reporting                 |                      | I.                                  |               |           |                                           | 5. Relationship of Reporting Person(s) to ssuer             |                                       |                             |  |
| DOWINES JOSEFII D JK                                                           |                                      |                      | Symbol<br>LEGGETT & PLATT INC [LEG] |               |           |                                           |                                                             |                                       |                             |  |
|                                                                                |                                      |                      |                                     |               |           | U]                                        | (Check                                                      | all applicable)                       |                             |  |
| (Last)                                                                         | (First)                              |                      | Date of Earliest                    |               |           |                                           |                                                             |                                       |                             |  |
| NO LLEC                                                                        |                                      |                      | (Month/Day/Year) _                  |               |           |                                           | Director 10% Owner<br>_X Officer (give title Other (specify |                                       |                             |  |
| NO 1 LEGGETT ROAD                                                              |                                      |                      | /30/2014                            |               |           | elow) below)                              |                                                             |                                       |                             |  |
|                                                                                |                                      |                      |                                     |               |           |                                           | Senior                                                      | Vice President                        |                             |  |
|                                                                                | (Street)                             | 4. I                 | f Amendment, I                      | Date Original |           | 6. Individual or Joint/Group Filing(Check |                                                             |                                       |                             |  |
|                                                                                |                                      | File                 | ed(Month/Day/Ye                     | ear)          |           |                                           | pplicable Line)                                             |                                       |                             |  |
| GADTUA                                                                         |                                      |                      |                                     |               |           | _2                                        | X_ Form filed by Or<br>Form filed by Mo                     |                                       |                             |  |
| CARTHA                                                                         | GE, MO 64836                         |                      |                                     |               |           | Pe                                        | erson                                                       | ite unun one reepe                    |                             |  |
| (City)                                                                         | (State)                              | (Zip)                | Table I - Non                       | -Derivative S | ecurit    | ies Acquir                                | ed, Disposed of,                                            | or Beneficially                       | Owned                       |  |
| 1.Title of                                                                     | 2. Transaction Date                  | 2A. Deemed           | 3.                                  |               |           | red (A) or                                | 5. Amount of                                                | 6.                                    | 7. Nature                   |  |
| Security                                                                       | (Month/Day/Year)                     | Execution Date,      |                                     |               |           |                                           |                                                             | Ownership                             | of Indirect                 |  |
| (Instr. 3)                                                                     |                                      | any<br>(Month/Day/Va | Code (Instr. 3, 4 and 5)            |               |           |                                           | Beneficially                                                | Form:                                 | Beneficial                  |  |
|                                                                                |                                      | (Month/Day/Ye        | ar) (Instr. 8)                      |               |           |                                           | Owned<br>Following                                          | Direct (D)<br>or Indirect             | Ownership<br>(Instr. 4)     |  |
|                                                                                |                                      |                      |                                     |               | (A)       |                                           | Reported                                                    | (I)                                   |                             |  |
|                                                                                |                                      |                      |                                     |               | (A)<br>or |                                           | Transaction(s)                                              | (Instr. 4)                            |                             |  |
|                                                                                |                                      |                      | Code V                              | Amount        | (D)       | Price                                     | (Instr. 3 and 4)                                            |                                       |                             |  |
| Common                                                                         | 05/30/2014                           |                      | А                                   | 21.3093       | А         | \$                                        | 209,960.395                                                 | 7 D                                   |                             |  |
| Stock                                                                          | 0010012017                           |                      | 11                                  | 21.5075       | 11        | 28.832                                    | 207,700.575                                                 |                                       |                             |  |
| Common<br>Stock                                                                | 05/30/2014                           |                      | А                                   | 279.6455      | А         | \$<br>27.136                              | 210,240.0412                                                | 2 D                                   |                             |  |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

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 Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned

 (e.g., puts, calls, warrants, options, convertible securities)

| 1. Title of<br>Derivative<br>Security<br>(Instr. 3) | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 3. Transaction Date<br>(Month/Day/Year) | 3A. Deemed<br>Execution Date, if<br>any<br>(Month/Day/Year) | 4.<br>Transacti<br>Code<br>(Instr. 8) | 5.<br>orNumber<br>of<br>Derivative<br>Securities<br>Acquired<br>(A) or<br>Disposed<br>of (D)<br>(Instr. 3,<br>4, and 5) |                     | ate                | Amou<br>Unde<br>Secur | le and<br>int of<br>rlying<br>ities<br>. 3 and 4) | 8. Price of<br>Derivative<br>Security<br>(Instr. 5) | 9. Nu<br>Deriv<br>Secur<br>Bene<br>Owne<br>Follo<br>Repo<br>Trans<br>(Instr |
|-----------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------|-----------------------|---------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------|
|                                                     |                                                                       |                                         |                                                             | Code V                                | (A) (D)                                                                                                                 | Date<br>Exercisable | Expiration<br>Date | Title                 | Amount<br>or<br>Number<br>of<br>Shares            |                                                     |                                                                             |

## **Reporting Owners**

| <b>Reporting Owner Name / Address</b>                         | Relationships |           |                       |       |  |  |  |
|---------------------------------------------------------------|---------------|-----------|-----------------------|-------|--|--|--|
|                                                               | Director      | 10% Owner | Officer               | Other |  |  |  |
| DOWNES JOSEPH D JR<br>NO 1 LEGGETT ROAD<br>CARTHAGE, MO 64836 |               |           | Senior Vice President |       |  |  |  |
| Signatures                                                    |               |           |                       |       |  |  |  |
| /s/ John G. Moore,<br>by POA                                  | 06/03/2       | 2014      |                       |       |  |  |  |

<u>\*\*</u>Signature of Reporting Person Date

## **Explanation of Responses:**

\* If the form is filed by more than one reporting person, *see* Instruction 4(b)(v).

\*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.