### Edgar Filing: LEGGETT & PLATT INC - Form 4

| LEGGETT                                                 | & PLATT INC                                                                          |              |          |                                        |                                                  |                                                                               |              |                                                                               |                                                                        |                                                     |  |  |
|---------------------------------------------------------|--------------------------------------------------------------------------------------|--------------|----------|----------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------|--|--|
| Form 4                                                  |                                                                                      |              |          |                                        |                                                  |                                                                               |              |                                                                               |                                                                        |                                                     |  |  |
| January 17                                              | , 2014                                                                               |              |          |                                        |                                                  |                                                                               |              |                                                                               |                                                                        |                                                     |  |  |
| FOR                                                     | M 4                                                                                  |              |          |                                        |                                                  |                                                                               |              |                                                                               | OMB APF                                                                | PROVAL                                              |  |  |
| Washington, D.C. 20549                                  |                                                                                      |              |          |                                        |                                                  |                                                                               |              |                                                                               |                                                                        | 3235-0287                                           |  |  |
| Check if no lo                                          | this box                                                                             |              |          |                                        |                                                  |                                                                               |              |                                                                               | Expires:                                                               | January 31,                                         |  |  |
| subject<br>Section<br>Form 4                            |                                                                                      | SECU         | RITIES   |                                        | ERSHIP OF                                        | Estimated average<br>burden hours per<br>response 0.8                         |              |                                                                               |                                                                        |                                                     |  |  |
| Form 5<br>obligati<br>may co<br><i>See</i> Ins<br>1(b). | ions Section 17                                                                      | (a) of the l | Public   | Utility Ho                             |                                                  | npany                                                                         | Act of       | Act of 1934,<br>1935 or Section<br>)                                          | I                                                                      |                                                     |  |  |
| (Print or Type                                          | e Responses)                                                                         |              |          |                                        |                                                  |                                                                               |              |                                                                               |                                                                        |                                                     |  |  |
| 1. Name and<br>PARK DE                                  | 6                                                                                    |              |          |                                        |                                                  | 5. Relationship of Reporting Person(s) to Issuer                              |              |                                                                               |                                                                        |                                                     |  |  |
|                                                         |                                                                                      |              |          |                                        | Transaction                                      |                                                                               | 0]           | (Check all applicable)                                                        |                                                                        |                                                     |  |  |
|                                                         |                                                                                      |              |          | /Day/Year)                             | Transaction                                      |                                                                               |              | Director 10% Owner                                                            |                                                                        |                                                     |  |  |
| NO 1 LEC                                                | 01/15/2014 -                                                                         |              |          |                                        |                                                  | X_Officer (give titleOther (specify<br>below) below)<br>Senior Vice President |              |                                                                               |                                                                        |                                                     |  |  |
|                                                         | (Street)                                                                             |              | 4. If An | nendment, I                            | Date Original                                    |                                                                               |              | 6. Individual or Joi                                                          | int/Group Filing(Check                                                 |                                                     |  |  |
|                                                         |                                                                                      |              | Filed(M  | lonth/Day/Ye                           | ear)                                             |                                                                               |              | Applicable Line)<br>_X_ Form filed by O                                       |                                                                        |                                                     |  |  |
| CARTHA                                                  | GE, MO 64836                                                                         |              |          |                                        |                                                  |                                                                               | :            | Form filed by Me<br>Person                                                    | ore than One Repo                                                      | orting                                              |  |  |
| (City)                                                  | (State)                                                                              | (Zip)        | Та       | ble I - Non                            | -Derivative S                                    | Securit                                                                       | ties Acqu    | ired, Disposed of,                                                            | or Beneficially                                                        | Owned                                               |  |  |
| 1.Title of<br>Security<br>(Instr. 3)                    | 2. Transaction Date 2A. Deemed<br>(Month/Day/Year) Execution D<br>any<br>(Month/Day/ |              |          | 3.<br>Transactio<br>Code<br>(Instr. 8) | 4. Securities<br>DiDisposed of<br>(Instr. 3, 4 a | (D)                                                                           | ired (A) o   | Securities<br>Beneficially<br>Owned<br>Following<br>Reported<br>Transaction(s | Ownership<br>Form:<br>Direct (D)<br>or Indirect<br>(I)<br>) (Instr. 4) | Beneficial<br>Ownership                             |  |  |
|                                                         |                                                                                      |              |          | Code V                                 | Amount                                           | (D)                                                                           | Price        | (Instr. 3 and 4                                                               | .)                                                                     |                                                     |  |  |
| Common<br>Stock                                         | 01/15/2014                                                                           |              |          | А                                      | 462.4432                                         | А                                                                             | \$<br>25.695 | 224,681.91                                                                    | 76 D                                                                   |                                                     |  |  |
| Common<br>Stock                                         | 01/15/2014                                                                           |              |          | А                                      | 171.1672                                         | А                                                                             | \$ 24.1      | 84 224,853.08                                                                 | 48 D                                                                   |                                                     |  |  |
| Common<br>Stock                                         |                                                                                      |              |          |                                        |                                                  |                                                                               |              | 23,925.928                                                                    | I                                                                      | Held In<br>Trust<br>Under<br>Issuer's<br>Retirement |  |  |

Plan

#### Edgar Filing: LEGGETT & PLATT INC - Form 4

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

# Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned (e.g., puts, calls, warrants, options, convertible securities)

| 1. Title of | 2.          | 3. Transaction Date | 3A. Deemed         | 4.         | 5.         | 6. Date Exerc  | cisable and | 7. Titl      | e and      | 8. Price of | 9. Nu  |
|-------------|-------------|---------------------|--------------------|------------|------------|----------------|-------------|--------------|------------|-------------|--------|
| Derivative  | Conversion  | (Month/Day/Year)    | Execution Date, if | Transactio | onNumber   | Expiration D   | ate         | Amou         | nt of      | Derivative  | Deriv  |
| Security    | or Exercise |                     | any                | Code       | of         | (Month/Day/    | Year)       | Under        | lying      | Security    | Secu   |
| (Instr. 3)  | Price of    |                     | (Month/Day/Year)   | (Instr. 8) | Derivative | e              |             | Securi       | ities      | (Instr. 5)  | Bene   |
|             | Derivative  |                     |                    |            | Securities |                |             | (Instr.      | 3 and 4)   |             | Owne   |
|             | Security    |                     |                    |            | Acquired   |                |             |              |            |             | Follo  |
|             |             |                     |                    |            | (A) or     |                |             |              |            |             | Repo   |
|             |             |                     |                    |            | Disposed   |                |             |              |            |             | Trans  |
|             |             |                     |                    |            | of (D)     |                |             |              |            |             | (Instr |
|             |             |                     |                    |            | (Instr. 3, |                |             |              |            |             |        |
|             |             |                     |                    |            | 4, and 5)  |                |             |              |            |             |        |
|             |             |                     |                    |            |            |                |             |              | <b>.</b> . |             |        |
|             |             |                     |                    |            |            |                |             |              | Amount     |             |        |
|             |             |                     |                    |            |            | Date           | Expiration  | <b>T</b> . 1 | or         |             |        |
|             |             |                     |                    |            |            | Exercisable Da | Date        |              | Number     |             |        |
|             |             |                     |                    |            | (A) (D)    |                |             |              | of         |             |        |
|             |             |                     |                    | Code V     | (A) (D)    |                |             |              | Shares     |             |        |

## **Reporting Owners**

| Reporting Owner Name / Address                           |          | 1         |                       |       |
|----------------------------------------------------------|----------|-----------|-----------------------|-------|
|                                                          | Director | 10% Owner | Officer               | Other |
| PARK DENNIS S<br>NO 1 LEGGETT ROAD<br>CARTHAGE, MO 64836 |          |           | Senior Vice President |       |
| Signatures                                               |          |           |                       |       |
| /s/ S. Scott Luton,<br>by POA                            | 01/17/2  | 014       |                       |       |
| <u>**</u> Signature of Reporting                         | Date     |           |                       |       |

Person

## **Explanation of Responses:**

\* If the form is filed by more than one reporting person, *see* Instruction 4(b)(v).

\*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.