## Edgar Filing: ILLUMINA INC - Form 4

| ILLUMINA I                      | NC                 |  |            |                               |                                       |                         |        |                                    |   |                                      |                                       |  |  |
|---------------------------------|--------------------|--|------------|-------------------------------|---------------------------------------|-------------------------|--------|------------------------------------|---|--------------------------------------|---------------------------------------|--|--|
| Form 4                          |                    |  |            |                               |                                       |                         |        |                                    |   |                                      |                                       |  |  |
| January 02, 2                   | 014                |  |            |                               |                                       |                         |        |                                    |   | <u></u>                              |                                       |  |  |
| FORM                            | 4 UNITED           | STATES                                 | SECUD      | ITIFC                         |                                       |                         | יאנוי  | NCE                                | COMMISSION  |                                      |                                       |  |  |
|                                 | UNITED             | STATES                                 |            |                               |                                       | D.C. 205                |        | NGE                                | OMB<br>Number:  | 3235-0287                            |                                       |  |  |
| Check this                      |                    |  | v v u S    | inigio                        | ·11, 1                                | 0.0.20                  |        |                                    |   |                                      | January 31,                           |  |  |
| if no longer STATEMENT OF CHANG |                    |  |            | GES IN BENEFICIAL OW          |                                       |                         |        |                                    | <b>NERSHIP OF</b>   | Expires:                             | 2005                                  |  |  |
| subject to                      |                    |  |            | SECURITIES                    |                                       |                         |        |                                    |   | Estimated a<br>burden hou            |                                       |  |  |
|                                 | Form 4 or          |  |            |                               |                                       |                         |        | response                           |   |                                      |                                       |  |  |
| Form 5<br>obligation            | ~ <b>^</b>         |  |            |                               |                                       |                         |        | -                                  | ge Act of 1934,   |                                      |                                       |  |  |
| may conti                       |                    |  |            | •                             |                                       | •                       | - ·    |                                    | f 1935 or Sectio  | n                                    |                                       |  |  |
| See Instruc                     | ction              | 30(n)                                  | of the Inv | /estme                        | nt C                                  | _ompan                  | y Act  | OI 19                              | 40  |                                      |                                       |  |  |
| 1(b).                           |                    |  |            |                               |                                       |                         |        |                                    |   |                                      |                                       |  |  |
| (Print or Type R                | esponses)          |  |            |                               |                                       |                         |        |                                    |   |                                      |                                       |  |  |
|                                 |                    |  |            |                               |                                       |                         |        |                                    |   |                                      |                                       |  |  |
| BRADBURY DANIEL Symbol          |                    |  |            | Name and Ticker or Trading    |                                       |                         |        | g                                  | 5. Relationship of Reporting Person(s) to<br>Issuer         |                                      |                                       |  |  |
|                                 |                    |  |            | ol<br>JMINA INC [ILMN]        |                                       |                         |        |                                    | (Check all applicable)                                      |                                      |                                       |  |  |
|                                 |                    |  |            |                               |                                       |                         |        |                                    |   |                                      |                                       |  |  |
| 5200 ILLUMINA WAY 12/3          |                    |  |            | Month/Day/Year)               |                                       |                         |        |                                    | X_ Director 10% Owner<br>Officer (give title Other (specify |                                      |                                       |  |  |
|                                 |                    |  | 12/31/20   | 013                           |                                       |                         |        |                                    | below)  | below)                               |                                       |  |  |
|                                 | (Street)           |  | 4. If Amer | endment, Date Original        |                                       |                         |        |                                    | 6. Individual or Joint/Group Filing(Check                   |                                      |                                       |  |  |
|                                 |                    |  | Filed(Mont | onth/Day/Year)                |                                       |                         |        |                                    | Applicable Line)  |                                      |                                       |  |  |
|                                 |                    |  |            |                               |                                       |                         |        |                                    | _X_ Form filed by<br>Form filed by N                        | One Reporting Po<br>More than One Ro |                                       |  |  |
| SAN DIEGC                       | ), CA 92122        |  |            |                               |                                       |                         |        |                                    | Person  |                                      | · · · · · · · · · · · · · · · · · · · |  |  |
| (City)                          | (State)            | (Zip)                                  | Table      | e I - Non                     | 1-De                                  | rivative S              | Securi | ties Ac                            | quired, Disposed o  | f, or Beneficial                     | lly Owned                             |  |  |
| 1.Title of                      | 2. Transaction Dat | emed 3. 4. Securities                  |            |                               |                                       |                         |        | 5. Amount of 6. Ownership 7. Natur |   |                                      |                                       |  |  |
| Security                        | (Month/Day/Year    | on Date, if TransactionAcquired (A) or |            |                               |                                       |                         |        |                                    | Form: Direct  | Indirect                             |                                       |  |  |
| (Instr. 3)                      |                    | any<br>(Month/                         | 'Day/Year) | Code<br>(Instr.               | Disposed of (D)<br>(Instr. 2.4 and 5) |                         |        |                                    | -   | D) or<br>ndirect (I)                 | Beneficial<br>Ownership               |  |  |
|                                 |                    | Day/Teal)                              | (msu.      | Instr. 8) (Instr. 3, 4 and 5) |                                       |                         |        | Following                          |   | (Instr. 4)                           |                                       |  |  |
|                                 |                    |  |            | (A)                           |                                       |                         |        | Reported                           |   |                                      |                                       |  |  |
|                                 |                    |  |            |                               |                                       |                         | or     |                                    | Transaction(s) (Instr. 3 and 4)                             |                                      |                                       |  |  |
| C                               |                    |  |            | Code                          | V                                     | Amount                  | (D)    | Price                              | (instr. 5 and 4)  |                                      |                                       |  |  |
| Common<br>Stock                 | 12/31/2013         |  |            | А                             |                                       | $206\underline{^{(1)}}$ | А      | \$0                                | 11,924  | D                                    |                                       |  |  |
| STOCK                           |                    |  |            |                               |                                       |                         |        |                                    |   |                                      |                                       |  |  |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

 Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned

 (e.g., puts, calls, warrants, options, convertible securities)

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| 1. Title of<br>Derivative<br>Security<br>(Instr. 3) | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 3. Transaction Date<br>(Month/Day/Year) | 4.<br>Transacti<br>Code<br>(Instr. 8) | 5.<br>tionNumber<br>of<br>Derivative<br>Securities<br>Acquired<br>(A) or<br>Disposed<br>of (D)<br>(Instr. 3,<br>4, and 5) |    | Expiration Date<br>(Month/Day/Year) |                    | 7. Title and<br>Amount of<br>Underlying<br>Securities<br>(Instr. 3 and 4) |  | 8. Price of<br>Derivative<br>Security<br>(Instr. 5) | 9. Nu<br>Deriv<br>Secu<br>Bene<br>Owna<br>Follo<br>Repo<br>Trans<br>(Instr |
|---|---|---|---------------------------------------|---|----|-------------------------------------|--------------------|---|--|---|--|
|   |   |   | Code V                                | ,   | ĺ. | Date<br>Exercisable                 | Expiration<br>Date | Title   | Amount<br>or<br>Number<br>of<br>Shares |   |  |

## **Reporting Owners**

| Reporting Owner Name / Address             | Relationships |           |         |       |  |  |  |  |
|--|---------------|-----------|---------|-------|--|--|--|--|
| I B  | Director      | 10% Owner | Officer | Other |  |  |  |  |
| BRADBURY DANIEL                            |               |           |         |       |  |  |  |  |
| 5200 ILLUMINA WAY                          | Х             |           |         |       |  |  |  |  |
| SAN DIEGO, CA 92122                        |               |           |         |       |  |  |  |  |
| Signatures                                 |               |           |         |       |  |  |  |  |
| By: Scott M. Davies For: Danie<br>Bradbury | 01/02/2014    |           |         |       |  |  |  |  |
| **Signature of Reporting Person            | Date          |           |         |       |  |  |  |  |

## **Explanation of Responses:**

\* If the form is filed by more than one reporting person, see Instruction 4(b)(v).

\*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Mr. Bradbury elected to receive 100% of his 2013 board and committee cash retainer fees in Illumina common stock. The number of
 (1) shares issued in lieu of cash is fixed at the end of each calendar quarter based on the weighted average closing price of Illumina common stock during such calendar quarter. The amount reported on this Form represents Mr. Bradbury's fourth quarter 2013 retainer fees.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.