# COLONIAL INVESTMENT GRADE MUNICIPAL TRUST Form N-O

October 27, 2006

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

OMB APPROVAL
OMB Number: 3235-0578
Expires: May 31, 2007

Estimated average burden hours per

response......21.09

### **FORM N-Q**

# QUARTERLY SCHEDULE OF PORTFOLIO HOLDINGS OF REGISTERED MANAGEMENT INVESTMENT COMPANY

Investment Company Act file number

811-5785

Colonial Investment Grade Municipal Trust (Exact name of registrant as specified in charter)

One Financial Center, Boston, Massachusetts (Address of principal executive offices)

02111 (Zip code)

James R. Bordewick, Jr., Esq.

Columbia Management Advisors, LLC

One Financial Center

Boston, MA 02111 (Name and address of agent for service)

Registrant's telephone number, including area code: 1-617-426-3750

Date of fiscal year end: 11/30/06

Date of reporting period: 8/31/06

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#### INVESTMENT PORTFOLIO

August 31, 2006 (Unaudited)

Colonial Investment Grade Municipal Trust

|                 |        | Par (\$) | <b>Value</b> (\$)* |
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| Municipal Bonds | 141.2% |          |                    |
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| EDUCATION 6.0%<br>Education 2.9% |  |
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| Education 2.9%                   |  |
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| FL Broward County Educa  |                                       |           |           |
|--------------------------|---------------------------------------|-----------|-----------|
| Facilities Aut           | · · · · · · · · · · · · · · · · · · · |           |           |
|                          | Nova Southeastern University,         |           |           |
|                          | Series 2004 B,                        |           |           |
|                          | 5.500% 04/01/24                       | 155,000   | 162,928   |
| IL Chicago State Univ    | versity                               |           |           |
| _                        | Series 1998,                          |           |           |
|                          | Insured: MBIA                         |           |           |
|                          | 5.500% 12/01/23                       | 1,085,000 | 1,261,172 |
| PA Higher Education Fac  | cilities                              |           |           |
| _                        | hority                                |           |           |
|                          | Philadelphia University,              |           |           |
|                          | Series 2004 A,                        |           |           |
|                          | 5.125% 06/01/25                       | 500,000   | 509,723   |
| TN Metropolitan Govern   | ment,                                 |           |           |
| Nashville & Davidson C   | ounty,                                |           |           |
| Health & Educational Fac | cilities                              |           |           |
|                          | Board                                 |           |           |
|                          | Meharry Medical College,              |           |           |
|                          | Series 1996,                          |           |           |
|                          | Insured: AMBAC                        |           |           |
|                          | 6.000% 12/01/16                       | 1,575,000 | 1,820,70  |
| ication Total            |                                       | ,,        | 3,754,525 |
|                          |                                       |           | , - ,-    |

| KY Louisville & Jefferson Count<br>Metropolitan Governmen | ·                            |         |         |
|---|------------------------------|---------|---------|
|   | Assumption High School Inc., |         |         |
|   | Series 2006,                 |         |         |
|   | 5.000% 10/01/35              | 500,000 | 510,025 |
| NH Business Finance Authorit                              | y                            |         |         |
|   | Proctor Academy,             |         |         |
|   | Series 1998 A,               |         |         |
|   | 5.400% 06/01/17              | 340,000 | 348,860 |
| Prep School Total   |                              |         | 858,885 |

| T Higher Education Supple | omental                      |           |           |
|---------------------------|------------------------------|-----------|-----------|
| Loan Au                   | Senior Family Education Loan |           |           |
|                           | Program,                     |           |           |
|                           | Series 2005 A, AMT,          |           |           |
|                           | Insured: MBIA                |           |           |
|                           | 4.250% 11/15/19              | 1,700,000 | 1,694,79  |
| NE Nebhe                  | lp, Inc.                     |           |           |
|                           | Series 1993 A-6, AMT,        |           |           |
|                           | Insured: MBIA                |           |           |
|                           | 6.450% 06/01/18              | 1,500,000 | 1,532,9   |
| dent Loan Total           |                              |           | 3,227,768 |
| UCATION TOTAL             |                              |           | 7,841,178 |
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| HEALTH CARE 26.00                               |      |
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| HEALTH CARE 26.8%<br>Continuing Care Retirement |      |
| Continuing Care Retirement                      | 9.7% |
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CA La Verne

Brethren Hillcrest Homes,

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|                        |             | Par (\$) | Value (\$) |
|------------------------|-------------|----------|------------|
| <b>Municipal Bonds</b> | (continued) |          |            |
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| <b>HEALTH CARE</b> (continued)                     |             |
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| HEALTH CARE (continued) Continuing Care Retirement | (continued) |
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|  | Series 2003 B,                         |         |         |
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|  | 6.625% 02/15/25                        | 350,000 | 385,210 |
| CO Health Facilities Author                |  |         |         |
|  | Covenant Retirement Communities, Inc., |         |         |
|  | Series 2005 B,                         |         |         |
|  | 5.000% 12/01/16                        | 860,000 | 889,679 |
| CT Development Author                      |  |         |         |
|  | Elim Park Baptist Home, Inc.,          |         |         |
|  | Series 2003,                           |         |         |
|  | 5.750% 12/01/23                        | 250,000 | 265,320 |
| FL Capital Projects Finance Author         |  |         |         |
|  | Glenridge on Palmer Ranch,             |         |         |
|  | Series 2002 A,                         |         |         |
|  | 8.000% 06/01/32                        | 500,000 | 558,910 |
| FL Lee County Industrial Developme         | ent                                    |         |         |
| Author                                     | ity                                    |         |         |
|  | Shell Point Village,                   |         |         |
|  | Series 1999 A,                         |         |         |
|  | 5.500% 11/15/29                        | 175,000 | 178,631 |
| GA Fulton Cour                             | ity                                    |         |         |
|  | Canterbury Court Project,              |         |         |
|  | Series 2004 A,                         |         |         |
|  | 6.125% 02/15/34                        | 250,000 | 262,042 |
| GA Savannah Economic Developme             | ent                                    |         |         |
| Author                                     | ity                                    |         |         |
|  | Marshes of Skidaway,                   |         |         |
|  | Series 2003 A,                         |         |         |
|  | 7.400% 01/01/24                        | 250,000 | 265,605 |
| IL Finance Author                          | ity                                    |         |         |
|  | Washington & Jane Smith Community,     |         |         |
|  | Series 2005 A,                         |         |         |
|  | 6.250% 11/15/35                        | 500,000 | 523,635 |
| IL Health Facilities Author                | ity                                    |         |         |
|  | Lutheran Hillside Village,             |         |         |
|  | Series 2006,                           |         |         |
|  | 5.125% 02/01/26                        | 875,000 | 901,679 |
|  | Washington & Jane Smith Community,     |         |         |
|  | Series 2003 A,                         |         |         |
|  | 7.000% 11/15/32                        | 250,000 | 270,912 |
| IN Health & Educational Facilities Financi | ng                                     |         |         |
| Author                                     | ity                                    |         |         |
|  | Baptist Homes of Indiana Inc.,         |         |         |
|  | Series 2005,                           |         |         |
|  | 5.250% 11/15/35                        | 500,000 | 508,725 |
| MA Development Finance Agen                |  |         |         |
|  | Loomis Communities,                    |         |         |
|  | Series 1999 A,                         |         |         |
|  | 5.625% 07/01/15                        | 200,000 | 205,442 |
| MD Westminster Economic Developme          |  |         |         |
| Author                                     |  |         |         |
|  | Carroll Lutheran Village Inc           |         |         |

Carroll Lutheran Village, Inc.,

|                 |             | <b>Par</b> (\$) | Value (\$) |
|-----------------|-------------|-----------------|------------|
| Municipal Bonds | (continued) |                 |            |
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| HEALTH CARE (continued)  |  |
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| HEALTH CARE (continued) Continuing Care Retirement (continued) |  |
| command care remained (command)                                |  |
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|   | Series 2004 A,                            |                 |                 |
|---|---|-----------------|-----------------|
|   | 5.875% 05/01/21                           | 500,000         | 516,920         |
| MI Kentwood Economic Developme                        |   |                 |                 |
| Corporation   |   |                 |                 |
|   | Holland Home,                             |                 |                 |
|   | Series 2006 A,                            | 500.000         | <b>5</b> 00 600 |
| Model Control of the control                          | 5.375% 11/15/36                           | 500,000         | 509,600         |
| MO Cole County Industrial Developme                   |   |                 |                 |
| Authori   | · ·                                       |                 |                 |
|   | Lutheran Senior Services,<br>Series 2004, |                 |                 |
|   | 5.500% 02/01/35                           | 500,000         | 523,475         |
| MT Facility Finance Authori                           |   | 300,000         | 323,713         |
| WIT Facility Finance Authori                          | St John s Lutheran Minstries, Inc.        |                 |                 |
|   | Series 2006 A,                            |                 |                 |
|   | 6.125% 05/15/36                           | 200,000         | 206,308         |
| NC Medical Care Commission                            |   |                 |                 |
|   | United Methodist Retirement Home, Inc.    |                 |                 |
|   | Series 2005 C,                            |                 |                 |
|   | 5.250% 10/01/24                           | 250,000         | 254,975         |
| NJ Economic Development Authori                       | ity                                       |                 |                 |
|   | Lions Gate,                               |                 |                 |
|   | Series 2005 A:                            |                 |                 |
|   | 5.750% 01/01/25                           | 310,000         | 320,385         |
|   | 5.875% 01/01/37                           | 100,000         | 103,277         |
|   | Lutheran Social Ministries,               |                 |                 |
|   | Series 2005,                              | • • • • • • • • | 272 207         |
|   | 5.100% 06/01/27                           | 250,000         | 252,205         |
|   | Marcus L. Ward Home,                      |                 |                 |
|   | Series 2004,                              | 250,000         | 277. (20        |
| DA Puels County Industrial Dayslanma                  | 5.750% 11/01/24                           | 350,000         | 376,628         |
| PA Bucks County Industrial Developme<br>Authori       |   |                 |                 |
| Authori   | Ann s Choice, Inc.,                       |                 |                 |
|   | Series 2005 A,                            |                 |                 |
|   | 6.125% 01/01/25                           | 500,000         | 525,940         |
| PA Chartiers Valley Industrial & Commerci             |   | 300,000         | 323,710         |
| Development Authori                                   |   |                 |                 |
| •   | Friendship Village/South,                 |                 |                 |
|   | Series 2003 A,                            |                 |                 |
|   | 5.250% 08/15/13                           | 500,000         | 509,540         |
| PA Delaware County Authori                            | ity                                       |                 |                 |
|   | Dunwoody Village,                         |                 |                 |
|   | Series 2003 A,                            |                 |                 |
|   | 5.375% 04/01/17                           | 250,000         | 264,450         |
| PA Montgomery County Industri<br>Development Authori  |   |                 |                 |
|   | Whitemarsh Continuing Care Retirement     |                 |                 |
|   | Community,                                |                 |                 |
|   | Series 2005:                              |                 |                 |
|   | 6.125% 02/01/28                           | 200,000         | 211,256         |
|   | 6.250% 02/01/35                           | 300,000         | 317,625         |
| TN Johnson City Health & Education Facilities Authori |   |                 |                 |

**Facilities Authority** 

|                 |             | Par (\$) | Value (\$) |
|-----------------|-------------|----------|------------|
| Municipal Bonds | (continued) |          |            |
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| HEALTH CARE (continued) Continuing Care Retirement (continued) |                            |  |
|--|----------------------------|--|
| Continuing Care Retirement (continued)                         | HEALTH CARE (continued)    |  |
| (continued)  | Continuing Care Retirement |  |
|  | (continued)                |  |
|  | (consider)                 |  |
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|   | Appalachian Christian Village,           |         |            |
|---|--|---------|------------|
| S   | Series 2004 A,                           |         |            |
|   | 5.250% 02/15/32                          | 250,000 | 259,652    |
| TN Shelby County Health                     |  |         |            |
| <b>Educational &amp; Housing Facilities</b> |  |         |            |
| Board                                       |  |         |            |
|   | Germantown Village,                      |         |            |
| S   | Series 2003 A,                           |         |            |
|   | 7.250% 12/01/34                          | 150,000 | 160,937    |
| TX Abilene Health Facilities                |  |         |            |
| Development Corp.                           |  |         |            |
| S   | Sears Methodist Retirement Center,       |         |            |
| S   | Series 2003 A,                           |         |            |
| 7   | 7.000% 11/15/33                          | 500,000 | 541,605    |
| TX Tarrant County Cultural                  |  |         |            |
| Education Facilities                        |  |         |            |
| ľ   | Northwest Senior Housing-Edgemere,       |         |            |
| S   | Series 2006 A,                           |         |            |
| $\epsilon$                                  | 5.000% 11/15/36                          | 250,000 | 263,722    |
| VA Suffolk Industrial Development           |  |         |            |
| <b>Authority Retirement Facilities</b>      |  |         |            |
| I   | Lake Prince Center,                      |         |            |
| 5   | Series 2006,                             |         |            |
|   | 5.300% 09/01/31                          | 250,000 | 252,993    |
| VA Virginia Beach Development               |  |         |            |
| Authority                                   |  |         |            |
|   | Westminster-Canterbury of Hampton,       |         |            |
|   | Series 2005,                             |         |            |
|   | 5.250% 11/01/26                          | 300,000 | 306,456    |
| VA Winchester Industrial                    |  |         |            |
| Development Authority                       |  |         |            |
|   | Westminster-Canterbury,                  |         |            |
|   | Series 2005 A,                           |         |            |
|   | 5.300% 01/01/35                          | 250,000 | 253,560    |
| WI Health & Educational Facilities          |  |         |            |
| Authority                                   |  |         |            |
|   | Eastcastle Place, Inc.,                  |         |            |
|   | Series 2004,                             |         |            |
|   | 5.125% 12/01/34                          | 150,000 | 152,732    |
|   | Three Pillars Senior Living Communities, |         |            |
|   | Series 2003,                             | 200.000 | 244.400    |
|   | 5.600% 08/15/23                          | 300,000 | 311,100    |
| Continuing Care Retirement Total            |  |         | 12,611,131 |
| Health Services 1.2%                        |  |         |            |
|   |  |         |            |
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| CO Health Facilities Au | uthority                               |           |           |
|-------------------------|--|-----------|-----------|
|                         | National Jewish Medical & Research     |           |           |
|                         | Center,                                |           |           |
|                         | Series 1998 B,                         |           |           |
|                         | 5.375% 01/01/29                        | 250,000   | 252,293   |
| LA Public Facilities Au | uthority                               |           |           |
|                         | Pennington Medical Foundation Project, |           |           |
|                         | Series 2006,                           |           |           |
|                         | 5.000% 07/01/21                        | 1,000,000 | 1,042,550 |
|                         |  |           |           |
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| Par (\$) Va<br>Municipal Bonds (continued) | alue (\$) |
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| HEALTH CADE (continued)                             |  |
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| HEALTH CARE (continued) Health Services (continued) |  |
| iteanii sei vices (continucu)                       |  |
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| At                                | thority Civia Investments Inc.             |         |           |
|-----------------------------------|--|---------|-----------|
|                                   | Civic Investments, Inc.,<br>Series 2002 A, |         |           |
|                                   | 9.000% 12/15/15                            | 250,000 | 309,5     |
| alth Services Total spitals 12.5% |  |         | 1,604,365 |
|                                   |  |         |           |
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| AL Health Care Authority                        |                              |           |
|---|------------------------------|-----------|
| Baptist F                                       | Jealth,                      |           |
| Series 20                                       |                              |           |
| 5.000%  |                              | 882,988   |
| AR Washington County                            |                              |           |
|   | ton Regional Medical Center, |           |
| Series 20                                       | 005 B,                       |           |
| 5.000% (  | 02/01/30 400,000             | 406,576   |
| CA Health Facilities Financing Authority        |                              |           |
| · ·   | Healthcare West,             |           |
| Series 20                                       | 004 I,                       |           |
| 4.950% (  | 07/01/26 200,000             | 210,186   |
| CA Statewide Communities  Development Authority |                              |           |
|   | ermanente,                   |           |
| Series 20                                       | 004 I,                       |           |
| 3.450% (  | 04/01/35 250,000             | 243,515   |
| CA Turlock                                      |                              |           |
| Emanuel   | Medical Center, Inc.,        |           |
| Series 20                                       |                              |           |
| 5.375%  | 10/15/34 500,000             | 520,895   |
| CO Health Facilities Authority                  |                              |           |
|   | Medical Center,              |           |
| Series 20                                       |                              |           |
| 5.000% (  | ,                            | 254,728   |
|   | ley Medical Center,          |           |
| Series 20                                       | ,                            | 250.065   |
| 5.000% ( DE Health Facilities Authority         | 250,000                      | 259,865   |
| ·   | edical Center,               |           |
| Series 20                                       |                              |           |
| 5.000% (  | •                            | 523,435   |
| FL Orange County Health Facilities              | 300,000                      | 323,433   |
| Authority                                       |                              |           |
| v   | Regional Healthcare System:  |           |
| Series 19                                       |                              |           |
| Insured:  |                              |           |
| 6.250%  | 10/01/13 720,000             | 824,774   |
| Series 19                                       | 99 E,                        |           |
| 6.000%  | 10/01/26 170,000             | 180,049   |
| FL South Broward Hospital District              |                              |           |
| Series 20                                       | ·                            |           |
| 5.625% (  | 05/01/32 1,000,000           | 1,067,560 |
| IL Southwestern Development                     |                              |           |
| Authority                                       | TT % 1                       |           |
| Anderso   | n Hospital,                  |           |

|                 |             | <b>Par</b> (\$) | Value (\$) |
|-----------------|-------------|-----------------|------------|
| Municipal Bonds | (continued) |                 |            |
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| HEALTH CARE (continued) Hospitals (continued) |  |  |
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| Hospitals (continued)                         |  |  |
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|  | Series 1999,   | 200.000                                  | 202 444                                  |
|--|--|--|--|
|  | 5.375% 08/15/15  | 380,000                                  | 392,441                                  |
| IN Health & Educational Facility Fi  |  |  |  |
| At   | uthority   |  |  |
|  | Schneck Memorial Hospital Project,   |  |  |
|  | Series 2006 A,   | 250,000                                  | 267.552                                  |
| IN Health Facility Financing A   | 5.250% 02/15/36  | 350,000                                  | 367,552                                  |
| IN Health Facility Financing A   |  |  |  |
|  | Community Foundation of Northwest Indiana, Inc.,   |  |  |
|  | Series 2004 A,   |  |  |
|  | 6.000% 03/01/34  | 150,000                                  | 159,837                                  |
| KS University Hospital A   |  | 130,000                                  | 137,037                                  |
| its only elsely its spical fit   | Kansas University Health System,   |  |  |
|  | Series 2002,   |  |  |
|  | 5.625% 09/01/32  | 500,000                                  | 532,180                                  |
| LA Public Facilities A   |  | ,  | , , , , ,                                |
|  | Touro Infirmary,   |  |  |
|  | Series 1999 A,   |  |  |
|  | 5.625% 08/15/29  | 500,000                                  | 503,765                                  |
| MA Health & Educational Facilities A   | uthority   |  |  |
|  | Milford-Whitinsville Regional Hospital,  |  |  |
|  | Series 1998 C,   |  |  |
|  | 5.750% 07/15/13  | 500,000                                  | 516,555                                  |
|  | South Shore Hospital,  |  |  |
|  | Series 1999 F,   |  |  |
|  | 5.750% 07/01/29  | 1,000,000                                | 1,054,630                                |
| MD Health & Higher Educational F   |  |  |  |
| Aı   | uthority   |  |  |
|  |  |  |  |
|  | Adventist Healthcare,  |  |  |
|  | Series 2003 A:   | 250,000                                  | 259 102                                  |
|  | Series 2003 A:<br>5.000% 01/01/16  | 250,000                                  | 258,193                                  |
| MI Hospital Finance A  | Series 2003 A:<br>5.000% 01/01/16<br>5.750% 01/01/25   | 250,000<br>250,000                       | 258,193<br>268,068                       |
| MI Hospital Finance A  | Series 2003 A:<br>5.000% 01/01/16<br>5.750% 01/01/25<br>uthority   |  |  |
| MI Hospital Finance At   | Series 2003 A:<br>5.000% 01/01/16<br>5.750% 01/01/25<br>uthority<br>Oakwood Obligated Group,   |  |  |
| MI Hospital Finance At   | Series 2003 A:<br>5.000% 01/01/16<br>5.750% 01/01/25<br>uthority<br>Oakwood Obligated Group,<br>Series 2003,   | 250,000                                  | 268,068                                  |
|  | Series 2003 A: 5.000% 01/01/16 5.750% 01/01/25 uthority Oakwood Obligated Group, Series 2003, 5.500% 11/01/18  |  |  |
| MN St. Paul Housing & Redevel  | Series 2003 A: 5.000% 01/01/16 5.750% 01/01/25 uthority Oakwood Obligated Group, Series 2003, 5.500% 11/01/18  | 250,000                                  | 268,068                                  |
| MN St. Paul Housing & Redevel  | Series 2003 A: 5.000% 01/01/16 5.750% 01/01/25 uthority  Oakwood Obligated Group, Series 2003, 5.500% 11/01/18 lopment uthority  | 250,000                                  | 268,068                                  |
| MN St. Paul Housing & Redevel  | Series 2003 A: 5.000% 01/01/16 5.750% 01/01/25 uthority Oakwood Obligated Group, Series 2003, 5.500% 11/01/18 lopment uthority HealthEast, Inc.:   | 250,000                                  | 268,068                                  |
| MN St. Paul Housing & Redevel  | Series 2003 A: 5.000% 01/01/16 5.750% 01/01/25 uthority  Oakwood Obligated Group, Series 2003, 5.500% 11/01/18 lopment uthority  | 250,000                                  | 268,068                                  |
| MN St. Paul Housing & Redevel  | Series 2003 A: 5.000% 01/01/16 5.750% 01/01/25  uthority  Oakwood Obligated Group, Series 2003, 5.500% 11/01/18  lopment uthority  HealthEast, Inc.: Series 2001 A,  | 250,000<br>400,000                       | 268,068<br>431,612                       |
| MN St. Paul Housing & Redevel  | Series 2003 A: 5.000% 01/01/16 5.750% 01/01/25  uthority  Oakwood Obligated Group, Series 2003, 5.500% 11/01/18  lopment uthority  HealthEast, Inc.: Series 2001 A, 5.700% 11/01/15                          | 250,000<br>400,000                       | 268,068<br>431,612                       |
| MN St. Paul Housing & Redevel  | Series 2003 A: 5.000% 01/01/16 5.750% 01/01/25 uthority Oakwood Obligated Group, Series 2003, 5.500% 11/01/18 lopment uthority HealthEast, Inc.: Series 2001 A, 5.700% 11/01/15 Series 2005, 5.150% 11/15/20 | 250,000<br>400,000<br>250,000            | 268,068<br>431,612<br>257,980            |
| MN St. Paul Housing & Redevel<br>Au<br>Au<br>MO Saline County Industrial Devel | Series 2003 A: 5.000% 01/01/16 5.750% 01/01/25 uthority Oakwood Obligated Group, Series 2003, 5.500% 11/01/18 lopment uthority HealthEast, Inc.: Series 2001 A, 5.700% 11/01/15 Series 2005, 5.150% 11/15/20 | 250,000<br>400,000<br>250,000            | 268,068<br>431,612<br>257,980            |
| MN St. Paul Housing & Redevel<br>Au<br>Au<br>MO Saline County Industrial Devel | Series 2003 A:   | 250,000<br>400,000<br>250,000            | 268,068<br>431,612<br>257,980            |
| MN St. Paul Housing & Redevel<br>Au<br>MO Saline County Industrial Devel       | Series 2003 A:   | 250,000<br>400,000<br>250,000<br>250,000 | 268,068<br>431,612<br>257,980<br>258,053 |
| MN St. Paul Housing & Redevel An An MO Saline County Industrial Devel          | Series 2003 A:   | 250,000<br>400,000<br>250,000            | 268,068<br>431,612<br>257,980            |
| MN St. Paul Housing & Redevel<br>Au<br>MO Saline County Industrial Devel       | Series 2003 A:   | 250,000<br>400,000<br>250,000<br>250,000 | 268,068<br>431,612<br>257,980<br>258,053 |

|                 |             | <b>Par</b> (\$) | Value (\$) |
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| Municipal Bonds | (continued) |                 |            |
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| HEALTH CADE (                                 |  |
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| HEALTH CARE (continued) Hospitals (continued) |  |
| Hospitals (continued)                         |  |
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|   | G : 2005 D   |           |         |
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|   | Series 2005 B,<br>4.750% 01/01/24                  | 250,000   | 254 462 |
| NII Health & Education Equilities As    |  | 250,000   | 254,463 |
| NH Health & Education Facilities A      | •  |           |         |
|   | Memorial Hospital at North Conway,<br>Series 2006, |           |         |
|   | 5.250% 06/01/36                                    | 300,000   | 305,244 |
| NH Higher Educational & Health F        |  | 300,000   | 303,244 |
| _                                       | uthority   |           |         |
| A                                       | Catholic Medical Center,                           |           |         |
|   | Series 2002 A,                                     |           |         |
|   | 6.125% 07/01/32                                    | 60,000    | 64,739  |
| NJ Health Care Facilities Financing A   |  | 00,000    | 04,737  |
| Tig Hearth Care I dentites I maneing 11 | Capital Health Systems, Inc.,                      |           |         |
|   | Series 2003 A,                                     |           |         |
|   | 5.750% 07/01/23                                    | 350,000   | 375,679 |
| NV He                                   | nderson  | 220,000   | 373,077 |
|   | Catholic Healthcare West,                          |           |         |
|   | Series 1999 A,                                     |           |         |
|   | 6.750% 07/01/20                                    | 60,000    | 65,806  |
|   | St. Rose Dominican Hospital,                       | ,         | , i     |
|   | Series 1998 A,                                     |           |         |
|   | 5.375% 07/01/26                                    | 195,000   | 199,565 |
| NY Dormitory A                          | uthority   |           |         |
|   | Mt. Sinai - NYU Medical Center:                    |           |         |
|   | Series 2000 C,                                     |           |         |
|   | 5.500% 07/01/26                                    | 300,000   | 305,163 |
|   | Series 2000 C,                                     |           |         |
|   | 5.500% 07/01/26                                    | 200,000   | 203,442 |
|   | North Shore - Long Island Jewish Medical Center,   |           |         |
|   | Series 2003,                                       |           |         |
| 077.7                                   | 5.500% 05/01/33                                    | 100,000   | 106,468 |
| OH La                                   | kewood   |           |         |
|   | Lakewood Hospital Association,                     |           |         |
|   | Series 2003,                                       | 207.000   | 412.002 |
|   | 5.500% 02/15/14                                    | 385,000   | 412,092 |
| RI Health & Educational Buildin         |  |           |         |
|   | Hospital Foundation,                               |           |         |
|   | Lifespan Obligated Group,<br>Series 2002,          |           |         |
|   | 6.375% 08/15/21                                    | 65,000    | 71,553  |
| SC Jobs Economic Development A          |  | 03,000    | 71,333  |
| Se Jobs Leonomic Development At         | Bon Secours-St. Francis Medical Center,            |           |         |
|   | Series 2002,                                       |           |         |
|   | 5.500% 11/15/23                                    | 500,000   | 530,105 |
| SC Lexington County Health              |  | 2 2 3,000 | 230,103 |
|   | Lexington Medical Center,                          |           |         |
|   | Series 2003,                                       |           |         |
|   | 5.500% 11/01/23                                    | 500,000   | 529,050 |
| SD Health & Educational Facilities A    |  |           |         |
|   | Sioux Valley Hospital & Health System,             |           |         |
|   | Series 2004 A,                                     |           |         |
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|                 |             | Par (\$) | Value (\$) |
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| Municipal Bonds | (continued) |          |            |
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| HEALTH CARE (continued) Hospitals (continued) |  |  |
| Hospitals (continued)                         |  |  |
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| 5.250% 11/01/34                    | 250,000   | 260,650    |
|------------------------------------|-----------|------------|
| VA Augusta County Industrial       | 230,000   | 200,030    |
| Development Authority              |           |            |
| Augusta Health Care, Inc.,         |           |            |
| Series 2003,                       |           |            |
| 5.250% 09/01/19                    | 1,000,000 | 1,082,440  |
| WI Health & Educational Facilities | -,000,000 | 2,002,110  |
| Authority                          |           |            |
| Aurora Health Care, Inc.,          |           |            |
| Series 2003,                       |           |            |
| 6.400% 04/15/33                    | 175,000   | 193,975    |
| Fort Healthcare, Inc.,             |           |            |
| Series 2004,                       |           |            |
| 5.375% 05/01/18                    | 385,000   | 409,178    |
| Hospitals Total                    |           | 16,250,654 |
| Intermediate Care Facilities 0.5%  |           |            |

|                                   |                         | GIADE MONION AE THOOT |         |        |
|-----------------------------------|-------------------------|-----------------------|---------|--------|
| IL Development Finance Author     | ity                     |                       |         |        |
| •                                 | Hoosier Care, Inc.,     |                       |         |        |
|                                   | Series 1999 A,          |                       |         |        |
|                                   | 7.125% 06/01/34         |                       | 450,000 | 456,09 |
| MA Danalanmant Einamaa Aaan       | 7.123 /0 00/01/34       |                       | 450,000 | 430,09 |
| MA Development Finance Agen       | E                       |                       |         |        |
|                                   | Evergreen Center, Inc., |                       |         |        |
|                                   | Series 2005,            |                       |         |        |
|                                   | 5.000% 01/01/24         |                       | 250,000 | 245,15 |
| ntermediate Care Facilities Total |                         |                       | 70      | 1,252  |
| Nursing Homes 2.9%                |                         |                       |         |        |
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| AK Juneau                           |           |           |
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| St. Ann s Care Center, Inc.,        |           |           |
| Series 1999,                        |           |           |
| 6.875% 12/01/25                     | 485,000   | 485,296   |
| CO Health Facilities Authority      |           |           |
| Evangelical Lutheran Good Samaritan |           |           |
| Foundation,                         |           |           |
| Series 2005,                        |           |           |
| 5.000% 06/01/35                     | 125,000   | 127,046   |
| Pioneer Health Care,                |           |           |
| Series 1989,                        |           |           |
| 10.500% 05/01/19                    | 1,490,000 | 1,210,446 |
| DE Economic Development             |           |           |
| Authority                           |           |           |
| Churchman Village Project,          |           |           |
| Series 1991 A,                      |           |           |
| 10.000% 03/01/21                    | 840,000   | 851,475   |
| PA Chester County Industrial        |           |           |
| Development Authority               |           |           |
| Pennsylvania Nursing Home,          |           |           |
| Series 2002,                        |           |           |
| 8.500% 05/01/32                     | 740,000   | 770,614   |
| PA Delaware County Industrial       |           |           |
| Development Authority               |           |           |
| Care Institute-Main Line LLC,       |           |           |
| Series 2005,                        |           |           |

|                 |             | Par (\$) | Value (\$) |
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| Municipal Bonds | (continued) |          |            |
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| HEALTH CARE (continu                             | ued) |  |
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| HEALTH CARE (continuo<br>Nursing Homes (continuo | ed)  |  |
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| 9.000% 08/01/31     | 540,000 | 395,755    |
|---------------------|---------|------------|
| Nursing Homes Total |         | 3,840,632  |
| HEALTH CARE TOTAL   |         | 35.008.034 |

HOUSING 13.6% Assisted Living/Senior 1.2%

| NC Medical Care Commissio    | n  |        |         |
|------------------------------|--|--------|---------|
|                              | DePaul Community Facilities,   |        |         |
|                              | Series 1998,   |        |         |
|                              | 6.125% 01/01/28  | 00,000 | 474,460 |
| NY Suffolk County Industria  | al   |        |         |
| Development Agenc            | y  |        |         |
|                              | Gurwin-Jewish Phase II,  |        |         |
|                              | Series 2004,   |        |         |
|                              | 6.700% 05/01/39  | 00,000 | 541,390 |
| OR Clackamas County Hospita  | al entre |        |         |
| Facility Authorit            | y  |        |         |
|                              | Robison Jewish Home,   |        |         |
|                              | Series 2005,   |        |         |
|                              | 5.250% 10/01/27 50   | 00,000 | 501,595 |
| Assisted Living/Senior Total |  | 1,5    | 17,445  |

| Henson Ridge, Series 2004 E, AMT, Insured: FHA 5.100% 06/01/37 500,000 FL Broward County Housing | 511,180   |
|--|-----------|
| Insured: FHA 5.100% 06/01/37 500,000   | 511,180   |
| 5.100% 06/01/37 500,000  | 511,180   |
|  | 511,180   |
| FL Broward County Housing  |           |
| r D Diomara County Housing   |           |
| Finance Authority  |           |
| Chaves Lake Apartment Project,   |           |
| Series 2000 A, AMT,  |           |
| 7.500% 07/01/40 500,000  | 518,670   |
| FL Capital Trust Agency  |           |
| Atlantic Housing Foundation, Inc.,   |           |
| Series 2005 C,   |           |
| 5.875% 01/01/28 375,000  | 377,989   |
| FL Clay County Housing Finance   |           |
| Authority  |           |
| Madison Commons Apartments,  |           |
| Series 2000 A, AMT,  |           |
| 7.450% 07/01/40 245,000  | 253,805   |
| MA Housing Finance Agency  |           |
| Series 2004 A, AMT,  |           |
| Insured: FSA   |           |
| 5.250% 07/01/25 2,000,000  | 2,065,880 |
| Series 2005 E, AMT,  |           |
| 5.000% 12/01/28 250,000  | 253,543   |
| ME Housing Authority   |           |
| Series 2005 A-2, AMT,  |           |
| 4.950% 11/15/27 500,000  | 504,620   |
| MN Minneapolis Student Housing   |           |
| Riverton Community Housing, Inc.,  |           |

|                 |             | Par (\$) | Value (\$) |
|-----------------|-------------|----------|------------|
| Municipal Bonds | (continued) |          |            |
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| HOUSING (continued)                          |  |
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| HOUSING (continued) Multi-Family (continued) |  |
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| Edgar Filing: (                         | COLONIAL INVESTMENT GRADE MUNICIP    | 'AL TRUST - Form N-Q |           |
|---|--------------------------------------|----------------------|-----------|
|   | Series 2006 A,                       |                      |           |
|   | 5.700% 08/01/40                      | 250,000              | 249,360   |
| MN White Bear L                         |                                      |                      |           |
|   | Birch Lake Townhome:                 |                      |           |
|   | Series 1989 A, AMT,                  |                      |           |
|   | 10.250% 07/15/19                     | 775,000              | 735,088   |
|   | Series 1989 B, AMT,                  |                      |           |
|   | (a) 07/15/19                         | 666,000              | 199,800   |
| NC Medical Care Commiss                 |                                      |                      |           |
|   | ARC Project,                         |                      |           |
|   | Series 2004 A,                       |                      |           |
|   | 5.800% 10/01/34                      | 655,000              | 695,302   |
| NJ Middlesex County Improven            |                                      |                      |           |
| Autho                                   |                                      |                      |           |
|   | Student Housing Urban Renewal,       |                      |           |
|   | Series 2004 A,                       | 200,000              | 200.022   |
| NIM Mandage Et annu Andle               | 5.000% 08/15/18                      | 300,000              | 309,933   |
| NM Mortgage Finance Autho               |                                      |                      |           |
|   | Series 2005 E, AMT,                  |                      |           |
|   | Insured: FHA                         | 500,000              | 100 105   |
| NIN No. No. 1 C'4- II                   | 4.800% 09/01/40                      | 500,000              | 492,495   |
| NY New York City Hous<br>Development Co | orp.                                 |                      |           |
|   | Series 2005 F-1,                     |                      |           |
|   | 4.650% 11/01/25                      | 500,000              | 508,565   |
| OH Montgomery Cou                       | ınty                                 |                      |           |
|   | Heartland of Centerville, LLC,       |                      |           |
|   | Series 2005, AMT,                    |                      |           |
|   | Insured: FHLMC                       |                      |           |
|   | 4.950% 11/01/35                      | 250,000              | 252,738   |
| Resolution Trust Co                     |                                      |                      |           |
|   | Pass-Through Certificates,           |                      |           |
|   | Series 1993 A,                       |                      |           |
|   | 8.500% 12/01/16(b)                   | 227,741              | 224,422   |
| WA Seattle Housing Autho                | rity                                 |                      |           |
|   | High Rise Rehabilitation Phase I LP, |                      |           |
|   | Series 2005, AMT,                    |                      |           |
|   | Insured: FSA                         |                      |           |
|   | 5.000% 11/01/25                      | 500,000              | 507,685   |
| WA Tacoma Housing Autho                 |                                      |                      |           |
|   | Redwood,                             |                      |           |
|   | Series 2005, AMT,                    |                      |           |
|   | Guarantor: GNMA                      |                      |           |
|   | 5.050% 11/20/37                      | 1,040,000            | 1,057,898 |
| Multi-Family Total                      |                                      |                      | 9,718,973 |
| Single-Family 5.0%                      |                                      |                      |           |
|   |                                      |                      |           |
|   |                                      |                      |           |

#### **CO Housing Finance Authority**

Series 2000 B-2, AMT, 7.250% 10/01/31

75,000

76,614

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|                 |             | Par (\$) | Value (\$) |
|-----------------|-------------|----------|------------|
| Municipal Bonds | (continued) |          |            |
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| HOUSING (                   | continued)  |
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| HOUSING (o<br>Single-Family | (continued) |
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| IL                              | Chicago               |           |            |
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|                                 | Series 2000 A, AMT,   |           |            |
|                                 | Insured: FNMA         |           |            |
|                                 | 7.150% 09/01/31       | 30,000    | 30,833     |
| MA Housing Financ               | e Agency              |           |            |
| Ü                               | Series 2005 118, AMT, |           |            |
|                                 | 4.850% 12/01/35       | 750,000   | 740,932    |
|                                 | Series 2005 B,        |           |            |
|                                 | 5.000% 06/01/30       | 455,000   | 469,414    |
| ME Housing A                    | Authority             |           |            |
|                                 | Series 2005 D-2, AMT, |           |            |
|                                 | 4.800% 11/15/36       | 1,500,000 | 1,494,435  |
| MN Minneapolis St./Paul         | Housing               |           |            |
| Finan                           | ce Board              |           |            |
|                                 | Series 2006, AMT,     |           |            |
|                                 | Insured: GNMA         |           |            |
|                                 | 5.000% 12/01/38       | 500,000   | 506,160    |
| MT Board of                     | Housing               |           |            |
|                                 | Series 2005 A, AMT,   |           |            |
|                                 | 5.000% 06/01/36       | 1,000,000 | 1,011,190  |
| ND Housing Financ               | e Agency              |           |            |
| <u> </u>                        | Series 2006 A, AMT,   |           |            |
|                                 | 4.850% 07/01/21       | 500,000   | 508,835    |
| OK Housing Financ               | e Agency              |           |            |
| Č                               | Series 2006 C, AMT,   |           |            |
|                                 | Insured: GNMA         |           |            |
|                                 | 4.900% 09/01/21       | 705,000   | 719,608    |
| PA Pittsburgh Urban Redev       | elopment              |           |            |
| _                               | Authority             |           |            |
|                                 | Series 2006 C,        |           |            |
|                                 | Insured: GNMA         |           |            |
|                                 | 4.800% 04/01/28       | 500,000   | 502,175    |
| WI Housing & I<br>Development A |                       |           |            |
| Development P                   | Series 2005 C, AMT,   |           |            |
|                                 | 4.875% 03/01/36       | 495,000   | 495,584    |
| Single-Family Total             | T.015 W 03101130      |           | 6,555,780  |
| HOUSING TOTAL                   |                       |           | 17,792,198 |
| HOUSING TOTAL                   |                       |           | 11,194,190 |

INDUSTRIALS 3.1% Food Products 1.0%

| MI Strategic Fund               |           |           |
|---------------------------------|-----------|-----------|
| Imperial Holly Corp.,           |           |           |
| Series 1998 C, AMT,             |           |           |
| 6.550% 11/01/25                 | 250,000   | 250,788   |
| NE Washington County WasteWater |           |           |
| Facilities Authority            |           |           |
| Cargill, Inc.,                  |           |           |
| Series 2002, AMT,               |           |           |
| 5.900% 11/01/27                 | 1,000,000 | 1,084,780 |
| Food Products Total             |           | 1,335,568 |
|                                 |           |           |
|                                 |           |           |

|                 |             | Par (\$) | Value (\$) |
|-----------------|-------------|----------|------------|
| Municipal Bonds | (continued) |          |            |
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| INDUSTRIALS (continued) Forest Products & Paper 1.1%   |  |
| Forest Products & Paper 1.1%   |  |
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| Edgar Filing: COLONIAL INVESTMENT GRADE N | MUNICIPAL TRUST - Form N-Q |          |
|---|----------------------------|----------|
| AL Camden Industrial Development          |                            |          |
| Board                                     |                            |          |
| Weyerhaeuser Co.,                         |                            |          |
| Series 2003 B, AMT,                       |                            |          |
| 6.375% 12/01/24                           | 275,000                    | 300,000  |
| AR Camden Environmental                   |                            |          |
| Improvement Authority                     |                            |          |
| International Paper Co.,                  |                            |          |
| Series 2004 A, AMT,                       |                            |          |
| 5.000% 11/01/18                           | 500,000                    | 509,025  |
| FL Escambia County                        |                            |          |
| International Paper Co.,                  |                            |          |
| Series 2003 A, AMT,                       |                            |          |
| 5.750% 11/01/27                           | 250,000                    | 262,385  |
| MS Lowndes County                         |                            |          |
| Weyerhaeuser Co.,                         |                            |          |
| Series 1992 B,                            |                            |          |
| 6.700% 04/01/22                           | 325,000                    | 386,448  |
| Forest Products & Paper Total             | 1                          | ,457,858 |
| Manufacturing 0.2%                        |                            |          |
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| MO D       | evelopment Finan | ce Board                  |         |         |
| 1.10 D     |                  | Procter & Gamble Co.,     |         |         |
|            |                  | Series 1999, AMT,         |         |         |
|            |                  | 5.200% 03/15/29           | 250,000 | 274,995 |
| Manufactur | ing Total        | 0.20070 00/10/27          | 250,000 | 274,995 |
| Oil & Gas  | 0.8%             |                           |         | 211,223 |
| On & Gas   | 0.0 /0           |                           |         |         |
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| NJ Middlesex County Pollution    |         |         |
|----------------------------------|---------|---------|
| Control Authority                |         |         |
| Amerada Hess Corp.,              |         |         |
| Series 2004,                     |         |         |
| 6.050% 09/15/34                  | 175,000 | 190,986 |
| NV Clark County Industrial       |         |         |
| Development Authority            |         |         |
| Southwest Gas Corp.,             |         |         |
| Series 2003 E, AMT,              |         |         |
| 5.800% 03/01/38                  | 250,000 | 266,690 |
| TX Gulf Coast Industrial         |         |         |
| Development Authority            |         |         |
| Citgo Petroleum,                 |         |         |
| Series 1998, AMT,                |         |         |
| 8.000% 04/01/28                  | 250,000 | 283,480 |
| VI Virgin Islands Public Finance |         |         |
| Authority                        |         |         |
| Hovensa LLC,                     |         |         |
| Series 2003, AMT,                |         |         |
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|                 |             | Par (\$) | Value (\$) |
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| Municipal Bonds | (continued) |          |            |
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| INDUSTRI  | AIS (continued)             |
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| Oil & Cas | ALS (continued) (continued) |
| On & Gas  | (Continued)                 |
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|                   | 6.125% 07/01/22 | 200,000 | 220,226   |
|-------------------|-----------------|---------|-----------|
| Oil & Gas Total   |                 |         | 961,382   |
| INDUSTRIALS TOTAL |                 |         | 4,029,803 |

OTHER 17.4% Other 0.2%

| Total 266,822 r Industrial Development Bonds |                                | Selles 2000 B,                    |         |         |
|--|--------------------------------|-----------------------------------|---------|---------|
| r Industrial Development Bonds               |                                | Series 2006 B,<br>5.000% 12/01/15 | 250,000 | 266,82  |
| r Industrial Development Bonds               | er Total                       | _                                 |         | 266,822 |
|  | er Industrial Development Bond | ds                                |         |         |
|  | 6                              |                                   |         |         |
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| J Economic Development Au                                 | thority GMT Realty LLC, |                |
|---|-------------------------|----------------|
|   | Series 2006 B, AMT,     |                |
|   | 6.875% 01/01/37(c)      | 500,000 503,47 |
| er Industrial Development Bon                             | ds Total                | 503,470        |
| er Industrial Development Bor<br>I <b>/Bond Bank 1.4%</b> |                         |                |
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| KS Development Finance Au  | uthority                 |           |           |
|----------------------------|--------------------------|-----------|-----------|
|                            | Water Pollution Control, |           |           |
|                            | Series 2001,             |           |           |
|                            | 5.500% 11/01/17          | 1,125,000 | 1,283,670 |
| OH Summit County Port Au   | uthority                 |           |           |
|                            | Seville Project,         |           |           |
|                            | Series 2005 A,           |           |           |
|                            | 5.100% 05/15/25          | 495,000   | 500,094   |
| Pool/Bond Bank Total       |                          |           | 1,783,764 |
| Refunded/Escrowed(d) 13.3% |                          |           |           |

| CA Golden State Tobacco<br>Securitization Corp. |           |           |
|---|-----------|-----------|
| Series 2003 B,                                  |           |           |
| Pre-refunded 06/01/13,                          |           |           |
| 5.500% 06/01/43                                 | 500,000   | 552,350   |
| CO Highlands Ranch Metropolitan District No. 2  |           |           |
| Series 1996,                                    |           |           |
| Escrowed to Maturity,                           |           |           |
| Insured: CGIC                                   |           |           |
| 6.500% 06/15/11                                 | 725,000   | 815,320   |
| FL Orange County Health Facilities              |           |           |
| Authority                                       |           |           |
| Orlando Regional Healthcare System:             |           |           |
| Series 1996 C,                                  |           |           |
| Escrowed to Maturity,                           |           |           |
| Insured: MBIA                                   |           |           |
| 6.250% 10/01/13                                 | 1,740,000 | 2,009,509 |
| Series 1999 E,                                  |           |           |
| Pre-refunded 10/01/09,                          |           |           |
| 6.000% 10/01/26                                 | 5,000     | 5,378     |
| Series 2002,                                    |           |           |
| Pre-refunded 12/01/12,                          |           |           |

|                 |             | Par (\$) | Value (\$) |
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| Municipal Bonds | (continued) |          |            |
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| OTHER (continued)    |             |
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| Refunded/Escrowed(d) | (continued) |
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|                                      | 5.750% 12/01/32                               | 150,000   | 166,242   |
|--------------------------------------|---|-----------|-----------|
| IL Development Finance A             |   |           |           |
|                                      | Adventist Health System,                      |           |           |
|                                      | Series 1999,                                  |           |           |
|                                      | Pre-refunded 11/15/09,                        | 000 000   | 050 021   |
| II II alah Engilitian As             | 5.500% 11/15/20                               | 900,000   | 959,031   |
| IL Health Facilities A               |   |           |           |
|                                      | Lutheran Senior Ministries,<br>Series 2001 A, |           |           |
|                                      | Pre-refunded 08/15/11,                        |           |           |
|                                      | 7.375% 08/15/31                               | 250,000   | 292,978   |
|                                      | Swedish American Hospital,                    | 230,000   | 292,978   |
|                                      | Series 2000,                                  |           |           |
|                                      | Pre-refunded 05/15/10,                        |           |           |
|                                      | 6.875% 11/15/30                               | 500,000   | 552,940   |
| MA Development Finance               |   | 300,000   | 332,710   |
| THI Development I manee              | Western New England College,                  |           |           |
|                                      | Series 2002,                                  |           |           |
|                                      | Pre-refunded 12/01/12,                        |           |           |
|                                      | 6.125% 12/01/32                               | 315,000   | 358,681   |
| MD Health & Higher Educational F     |   | ,         | ,         |
| _                                    | uthority                                      |           |           |
|                                      | University of Maryland Medical System,        |           |           |
|                                      | Series 2000,                                  |           |           |
|                                      | Pre-refunded 07/01/10,                        |           |           |
|                                      | 6.750% 07/01/30                               | 250,000   | 280,128   |
| MI Garden City School                | District                                      |           |           |
|                                      | Series 2001,                                  |           |           |
|                                      | Pre-refunded 05/01/11,                        |           |           |
|                                      | Insured: QSBLF                                |           |           |
|                                      | 5.500% 05/01/16                               | 325,000   | 350,857   |
| MN University of Mi                  | nnesota                                       |           |           |
|                                      | Series 1996 A,                                |           |           |
|                                      | Escrowed to Maturity:                         |           |           |
|                                      | 5.500% 07/01/21                               | 2,000,000 | 2,292,200 |
|                                      | 5.750% 07/01/14                               | 500,000   | 566,580   |
| MO Health & Educational Facilities A | ·   |           |           |
|                                      | Central Institute for the Deaf,               |           |           |
|                                      | Series 1999,                                  |           |           |
|                                      | Pre-refunded 01/01/10,                        |           |           |
|                                      | Insured: RAD                                  | <00.000   | £ 11 £20  |
| NOT 1                                | 5.850% 01/01/22                               | 600,000   | 641,628   |
| NC Lincoln                           |   |           |           |
|                                      | Lincoln County Hospital,                      |           |           |
|                                      | Series 1991,                                  |           |           |
|                                      | Escrowed to Maturity,                         | 25,000    | 25.040    |
| NC Municipal Dames                   | 9.000% 05/01/07                               | 25,000    | 25,840    |
| NC Municipal Power                   |   |           |           |
|                                      | Catawba No. 1,<br>Series 1986,                |           |           |
|                                      | Escrowed to Maturity,                         |           |           |
|                                      | Escrowed to Maturity,                         |           |           |

|                 |             | Par (\$) | Value (\$) |
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| Municipal Bonds | (continued) |          |            |
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| OTHER (continued)                           |             |
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| OTHER (continued)<br>Refunded/Escrowed(d) ( | (continued) |
| Kerunded/Escrowed(d) (                      | (continued) |
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|                            | 5.000% 01/01/20                | 1,670,000 | 1,844,34   |
|----------------------------|--------------------------------|-----------|------------|
| NH Higher Educational & I  |                                | 1,070,000 | 1,044,54   |
| Facilities Aut             |                                |           |            |
| I delities / tut           | Catholic Medical Center,       |           |            |
|                            | Series 2002 A,                 |           |            |
|                            | Pre-refunded 7/01/12,          |           |            |
|                            | 6.125% 07/01/32                | 440,000   | 495,59     |
| NV Heno                    |                                | 110,000   | 175,57     |
| T(V IICH                   | Catholic Healthcare West,      |           |            |
|                            | Series 1999 A,                 |           |            |
|                            | Pre-refunded 07/01/10,         |           |            |
|                            | 6.750% 07/01/20                | 440,000   | 491,51     |
|                            | St. Rose Dominican Hospital,   | 110,000   | 171,31     |
|                            | Series 1998 A,                 |           |            |
|                            | Pre-refunded 07/01/08,         |           |            |
|                            | 5.375% 07/01/26                | 55,000    | 56,89      |
| NY Convention Center Ope   |                                | 33,000    | 30,09      |
| _                          | Corp.                          |           |            |
|                            | Yale Building Project,         |           |            |
|                            | Series 2003,                   |           |            |
|                            | Escrowed to Maturity,          |           |            |
|                            | (a) 06/01/08                   | 700,000   | 656,27     |
| RI State Health & Educa    |                                | 700,000   | 030,27     |
|                            | nilding                        |           |            |
| Du                         | Hospital Financing Lifespan,   |           |            |
|                            | Series 2002,                   |           |            |
|                            | Pre-refunded 08/15/12,         |           |            |
|                            | 6.375% 08/15/21                | 435,000   | 496,55     |
| halby County Haalth Edwar  |                                | 433,000   | 490,33     |
| helby County Health, Educa |                                |           |            |
| & Housing Facilities       |                                |           |            |
|                            | Open Arms Development Centers: |           |            |
|                            | Series 1992 A,                 |           |            |
|                            | Pre-refunded 08/01/07,         | 275 000   | 412.20     |
|                            | 9.750% 08/01/19                | 375,000   | 412,20     |
|                            | Series 1992 C,                 |           |            |
|                            | Pre-refunded 08/01/12,         | 280.000   | 417.70     |
|                            | 9.750% 08/01/19                | 380,000   | 417,70     |
| TX Texas Tech Univ         | <del>-</del>                   |           |            |
|                            | Series 1999,                   |           |            |
|                            | Pre-refunded 02/15/09,         |           |            |
|                            | Insured: AMBAC                 |           |            |
|                            | 5.000% 02/15/29                | 2,500,000 | 2,582,70   |
|                            |                                |           |            |
| nded/Escrowed Total        |                                |           | 17,323,444 |

| CA Golden State Tobacco             |           |         |
|-------------------------------------|-----------|---------|
| Securitization Corp.                |           |         |
| Series 2003 A-1,                    |           |         |
| 6.250% 06/01/33                     | 750,000   | 822,637 |
| CA Tobacco Securitization Authority |           |         |
| Series 2006,                        |           |         |
| (a) 06/01/46                        | 6,000,000 | 536,100 |
| NY Tsasc, Inc.                      |           |         |
| Series 2006 1,                      |           |         |
| 5.125% 06/01/42                     | 750,000   | 754,515 |
|                                     |           |         |
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|                 |             | Par (\$) | Value (\$) |
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| Municipal Bonds | (continued) |          |            |
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| OTHER   | (continued)             |
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| Tobacco | (continued) (continued) |
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| SC Tobacco Settlement Managem            |                           |         |            |
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| Autho                                    | rity                      |         |            |
|  | San Diego County Tobacco, |         |            |
|  | Series 2001 B,            |         |            |
|  | 6.375% 05/15/28           | 400,000 | 430,032    |
| WI Badger Tobacco A<br>Securitization Co |                           |         |            |
|  | Series 2002,              |         |            |
|  | 6.375% 06/01/32           | 250,000 | 269,363    |
| Tobacco Total                            |                           |         | 2,812,647  |
| OTHER TOTAL                              |                           |         | 22,690,147 |

OTHER REVENUE 2.6% Hotels 0.6%

| MA Boston Industrial Developme<br>Financing Authori |                             |         |         |
|---|-----------------------------|---------|---------|
|   | Crosstown Center Hotel LLC, |         |         |
|   | Series 2002, AMT,           |         |         |
|   | 6.500% 09/01/35             | 285,000 | 293,587 |
| NJ Middlesex County Improvement                     | nt                          |         |         |
| Authori   | ty                          |         |         |
|   | Heldrich Associates LLC,    |         |         |
|   | Series 2005 B,              |         |         |
|   | 6.250% 01/01/37             | 500,000 | 513,715 |
| Hotels Total  |                             |         | 807,302 |

Recreation 1.6%

| CA Cabazon Band Mission Ind | lians                           |           |           |
|-----------------------------|---------------------------------|-----------|-----------|
|                             | Series 2004:                    |           |           |
|                             | 8.375% 10/01/15 (b)             | 105,000   | 107,709   |
|                             | 8.750% 10/01/19 (b)             | 360,000   | 370,861   |
| DC District of Colu         | mbia                            |           |           |
|                             | Smithsonian Institute,          |           |           |
|                             | Series 1997,                    |           |           |
|                             | 5.000% 02/01/28                 | 1,000,000 | 1,014,260 |
| NY New York Liberty Develop | ment                            |           |           |
| C                           | Corp.                           |           |           |
|                             | National Sports Museum Project, |           |           |
|                             | Series 2006 A,                  |           |           |
|                             | 6.125% 02/15/19                 | 250,000   | 257,768   |
| OR Cow Creek Band Umpqua T  | [ribe                           |           |           |
| of Ind                      | lians                           |           |           |
|                             | Series 2006 C,                  |           |           |
|                             | 5.625% 10/01/26 (b)             | 350,000   | 354,767   |
| Recreation Total            |                                 |           | 2,105,365 |
| Retail 0.4%                 |                                 |           |           |

#### NY New York City Industrial Development Agency

IAC/Interactive Corp., Series 2005,

16

|                  |               | Par (\$) | Value (\$) |
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| Municipal Bonds  | (continued)   |          |            |
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| OTHE   | R REVENUE   | (continued) |
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| Retail | (continued) |             |
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| 5.000% 09/01/35     | 500,000 | 506,510   |
|---------------------|---------|-----------|
| Retail Total        | -       | 506,510   |
| OTHER REVENUE TOTAL | 3       | 3,419,177 |

RESOURCE RECOVERY 3.4% Disposal 1.6%

| FL Lee County Solid Wa | ste Systems         |           |           |
|------------------------|---------------------|-----------|-----------|
|                        | Series 2006 A, AMT, |           |           |
|                        | Insured: AMBAC      |           |           |
|                        | 5.000% 10/01/17     | 1,500,000 | 1,602,855 |
| ОН S                   | Solid Waste         |           |           |
|                        | Republic Services,  |           |           |
|                        | Series 2004, AMT,   |           |           |
|                        | 4.250% 04/01/33     | 500,000   | 487,950   |
| Disposal Total         |                     |           | 2,090,805 |

Resource Recovery 1.8%

| MA Industrial Finance Agen  | cy                       |           |           |
|-----------------------------|--------------------------|-----------|-----------|
|                             | Ogden Haverhill Project, |           |           |
|                             | Series 1998 A, AMT,      |           |           |
|                             | 5.450% 12/01/12          | 1,250,000 | 1,298,313 |
| PA Delaware County Industri | ial                      |           |           |
| Development Authori         | ity                      |           |           |
|                             | BFI,                     |           |           |
|                             | Series 1997 A,           |           |           |
|                             | 6.100% 07/01/13          | 1,000,000 | 1,041,550 |
| Resource Recovery Total     |                          |           | 2,339,863 |
| RESOURCE RECOVERY TOTAL     |                          |           | 4,430,668 |

TAX-BACKED 43.3% Local Appropriated 3.7%

| CA Compton                           |           |           |
|--------------------------------------|-----------|-----------|
| Civic Center & Capital Improvements, |           |           |
| Series 1997 A,                       |           |           |
| 5.500% 09/01/15                      | 500,000   | 517,345   |
| CA Los Angeles County                |           |           |
| Series 1999 A,                       |           |           |
| Insured: AMBAC                       |           |           |
| (a) 08/01/21                         | 2,135,000 | 1,092,885 |
| MN Andover Economic Development      |           |           |
| Authority                            |           |           |
| Series 2004,                         |           |           |
| 5.000% 02/01/19                      | 600,000   | 626,796   |
| MN Hibbing Economic Development      |           |           |
| Authority                            |           |           |
| Series 1997,                         |           |           |
| 6.400% 02/01/12                      | 335,000   | 336,504   |
| MO St. Louis Industrial              |           |           |
| Development Authority                |           |           |
| St. Louis Convention Center,         |           |           |

|                 |             | Par (\$) | Value (\$) |
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| Municipal Bonds | (continued) |          |            |
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| TAX-BACKED (continued) Local Appropriated (continued) |  |  |
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| Local Appropriated (continued)                        |  |  |
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| Series 2000,                         |         |           |
|--------------------------------------|---------|-----------|
| Insured: AMBAC                       |         |           |
| (a) 07/15/18                         | 300,000 | 180,825   |
| SC Berkeley County School District   |         |           |
| Series 2003,                         |         |           |
| 5.000% 12/01/28                      | 500,000 | 511,250   |
| SC Dorchester County School District |         |           |
| No. 2                                |         |           |
| Series 2004,                         |         |           |
| 5.250% 12/01/29                      | 250,000 | 261,383   |
| SC Lancaster Educational Assistance  |         |           |
| Program                              |         |           |
| Series 2004,                         |         |           |
| 5.000% 12/01/26                      | 550,000 | 562,270   |
| SC Laurens County School District    |         |           |
| No. 55                               |         |           |
| Series 2005,                         |         |           |
| 5.250% 12/01/30                      | 350,000 | 364,014   |
| SC Newberry County School District   |         |           |
| Series 2005,                         |         |           |
| 5.000% 12/01/30                      | 350,000 | 356,202   |
| Local Appropriated Total             |         | 4,809,474 |
| Local General Obligations 12.9%      |         |           |

| CA Modesto High School District          |           |           |
|--|-----------|-----------|
| Series 2002 A,                           |           |           |
| Insured: FGIC                            |           |           |
| (a) 08/01/19                             | 1,350,000 | 772,389   |
| CA Pomona Unified School District        | 1,550,000 | 112,309   |
| Series 2000 A,                           |           |           |
| Insured: MBIA                            |           |           |
| 6.450% 08/01/22                          | 1,000,000 | 1,264,050 |
| CA Vallejo City Unified School           | 1,000,000 | 1,204,030 |
| CA vanejo City Unined School<br>District |           |           |
|  |           |           |
| Series 2002 A,<br>Insured: MBIA          |           |           |
|  | 2 000 000 | 2 202 940 |
| 5.900% 08/01/25                          | 2,000,000 | 2,392,840 |
| CA West Contra Costa Unified             |           |           |
| School District                          |           |           |
| Series 2001 B,                           |           |           |
| Insured: MBIA                            |           |           |
| 6.000% 08/01/24                          | 250,000   | 306,610   |
| CO Highlands Ranch Metropolitan          |           |           |
| District No. 2                           |           |           |
| Series 1996,                             |           |           |
| Insured: CGIC                            |           |           |
| 6.500% 06/15/11                          | 650,000   | 730,704   |
| IL Chicago                               |           |           |
| Series 1995 A-2,                         |           |           |
| Insured: AMBAC                           |           |           |
| 6.250% 01/01/14                          | 1,480,000 | 1,704,975 |
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|                 |             | Par (\$) | Value (\$) |
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| Municipal Bonds | (continued) |          |            |
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| TAX-BACKED (continued)                           |  |
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| TAX-BACKED (continued) Local General Obligations |  |
| (continued)                                      |  |
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|                                      | Series 1999,                |   |            |
|--------------------------------------|-----------------------------|---|------------|
|                                      | Insured: FGIC               |   |            |
|                                      | 5.500% 01/01/23             | 1,000,000                               | 1,156,340  |
| IL Hoffman Estates Park Distri       | ct                          |   |            |
|                                      | Debt Certificates,          |   |            |
|                                      | Series 2004,                |   |            |
|                                      | 5.000% 12/01/16             | 500,000                                 | 525,480    |
| IL St. Clair Coun                    | ty                          |   |            |
|                                      | Public Building Commission, |   |            |
|                                      | Series 1997 B,              |   |            |
|                                      | Insured: FGIC               |   |            |
|                                      | (a) 12/01/13                | 2,000,000                               | 1,497,940  |
|                                      | Series 1999,                |   |            |
|                                      | Insured: FGIC               |   |            |
|                                      | (a) 10/01/16                | 2,000,000                               | 1,317,200  |
| IL Will County School District No. 1 |                             |   |            |
| ·                                    | Series 2001,                |   |            |
|                                      | Insured: AMBAC              |   |            |
|                                      | 8.500% 12/01/15             | 1,400,000                               | 1,893,724  |
| MI St. John s Public Sch             | ool                         |   |            |
| •                                    | Series 1998,                |   |            |
|                                      | Insured: FGIC               |   |            |
|                                      | 5.100% 05/01/25             | 1,000,000                               | 1,115,590  |
| NY New York Ci                       | tv                          |   |            |
|                                      | Series 2003 J,              |   |            |
|                                      | 5.500% 06/01/18             | 500,000                                 | 543,025    |
| OH Kenston Local School Distri       |                             | ,                                       | ,          |
|                                      | Series 2003,                |   |            |
|                                      | Insured: MBIA               |   |            |
|                                      | 5.000% 12/01/23             | 1,000,000                               | 1,053,320  |
| TX Dallas County Flood Contr         |                             | , | , ,        |
| Distri                               |                             |   |            |
|                                      | Series 2002,                |   |            |
|                                      | 7.250% 04/01/32             | 500,000                                 | 531,130    |
| Local General Obligations Total      |                             | ,                                       | 16,805,317 |
|                                      |                             |   | , , -      |

| FL Tampa Sports Author         | rity               |           |           |
|--------------------------------|--------------------|-----------|-----------|
|                                | Series 1995,       |           |           |
|                                | Insured: MBIA      |           |           |
|                                | 5.750% 10/01/25    | 1,000,000 | 1,186,590 |
| IL Bolingbro                   | ook                |           |           |
|                                | Sales Tax Revenue, |           |           |
|                                | Series 2005,       |           |           |
|                                | (e) 01/01/24       |           |           |
|                                | (6.250% 01/01/08)  | 250,000   | 237,325   |
| KS Wyandotte Cou               | nty                |           |           |
|                                | Series 2005,       |           |           |
|                                | 5.000% 12/01/20    | 100,000   | 103,742   |
| NJ Economic Development Author | ity                |           |           |
|                                | Cigarette Tax,     |           |           |
|                                | Series 2004,       |           |           |

|                 |             | Par (\$) | Value (\$) |
|-----------------|-------------|----------|------------|
| Municipal Bonds | (continued) |          |            |
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| TAX-BACKED (continued)                                      |  |  |
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| Special Non-Property Toy                                    |  |  |
| Special Non-Froperty Tax                                    |  |  |
| TAX-BACKED (continued) Special Non-Property Tax (continued) |  |  |
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| 5.750% 06/15/29                | 500,000   | 535,590   |
|--------------------------------|-----------|-----------|
| NM Dona Ana County             |           |           |
| Series 1998,                   |           |           |
| Insured: AMBAC                 |           |           |
| 5.500% 06/01/15                | 1,000,000 | 1,124,690 |
| NY Local Government Assistance |           |           |
| Corp.                          |           |           |
| Series 1993 E,                 |           |           |
| 5.000% 04/01/21                | 3,000,000 | 3,252,960 |
| NY New York City Transitional  |           |           |
| Finance Authority              |           |           |
| Series 1998 A,                 |           |           |
| 5.000% 11/15/26                | 1,960,000 | 2,049,121 |
| Special Non-Property Tax Total |           | 8,490,018 |
|                                |           |           |

| CA Huntington Beach Community                   |                 |                         |
|---|-----------------|-------------------------|
| Facilities District                             |                 |                         |
| Grand Coast Resort,                             |                 |                         |
| Series 2001-1,                                  |                 |                         |
| 6.450% 09/01/31                                 | 300,000         | 322,071                 |
| CA Lincoln Community Facilities                 |                 |                         |
| District No. 2003-1                             |                 |                         |
| Series 2004,                                    |                 |                         |
| 5.550% 09/01/18                                 | 500,000         | 525,485                 |
| CA Oakdale Public Financing                     |                 |                         |
| Authority                                       |                 |                         |
| Central City Redevelopment Project,             |                 |                         |
| Series 2004,                                    |                 |                         |
| 5.375% 06/01/33                                 | 500,000         | 519,695                 |
| FL Celebration Community                        |                 |                         |
| Development District                            |                 |                         |
| Series 2003 A,                                  | 240.000         | 254.105                 |
| 6.400% 05/01/34                                 | 240,000         | 254,107                 |
| FL Double Branch Community Development District |                 |                         |
| Series 2002 A,                                  |                 |                         |
| 6.700% 05/01/34                                 | 325,000         | 362,723                 |
| FL Seven Oaks Community                         |                 |                         |
| Development District                            |                 |                         |
| Series 2004 A,                                  |                 |                         |
| 5.875% 05/01/35                                 | 495,000         | 508,108                 |
| Series 2004 B,                                  |                 |                         |
| 5.000% 05/01/09                                 | 190,000         | 190,498                 |
| FL West Villages Improvement                    |                 |                         |
| District  |                 |                         |
| Series 2006,                                    | <b>7</b> 00.000 | <b>5</b> 00 46 <b>5</b> |
| 5.500% 05/01/37                                 | 500,000         | 508,465                 |
| FL Westridge Community                          |                 |                         |
| Development District                            |                 |                         |
| Series 2005,                                    | 500,000         | 507.455                 |
| 5.800% 05/01/37                                 | 500,000         | 507,455                 |
|   |                 |                         |
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|                 |             | Par (\$) | Value (\$) |
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| Municipal Bonds | (continued) |          |            |
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| TAX-BACKED (continued) Special Property Tax (continued) |
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| Special Property Tax (continued)                        |
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| GA Atlant                               | ta .   |              |    |
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| OA Atlant                               | Series 2005 A, AMT,  |              |    |
|   |  | 0,000 411,77 | 72 |
| IL Chicag                               |  | ,,,,,        |    |
|   | Pilsen Redevelopment,  |              |    |
|   | Series 2004 B,   |              |    |
|   |  | 0,000 643,33 | 36 |
| IL Du Page County Special Service       | ce control of the con |              |    |
| Area No. 3                              | 1  |              |    |
|   | Series 2006,   |              |    |
|   |  | ),000 252,42 | 22 |
| IL Lincolnshire Special Service         |  |              |    |
| Area No.                                |  |              |    |
|   | Series 2004,   |              |    |
|   |  | 5,000 235,85 | 59 |
| IL Plano Special Service Area No.       |  |              |    |
|   | Series 2005 5-B,   |              |    |
| T T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T |  | 0,000 745,07 | /2 |
| IL Volo Village Special Service Are     |  |              |    |
| No.                                     |  |              |    |
|   | Series 2006 1,   | 252.2        | 75 |
| IN City of Portag                       |  | 0,000 252,27 | 13 |
| IN City of Fortag                       | Series 2006,   |              |    |
|   |  | 5,000 105,48 | 82 |
| MO Fento                                |  | ,000 105,40  | 32 |
| WO I CHO                                | Tax Increment Revenue,   |              |    |
|   | Series 2006,   |              |    |
|   |  | 0,000 507,04 | 45 |
| MO Riversid                             | le   | ,,           |    |
|   | Tax Increment Revenue,   |              |    |
|   | Series 2004,   |              |    |
|   | 5.250% 05/01/20 500  | 514,69       | 95 |
| Special Property Tax Total              |  | 7,366,565    |    |
| State Appropriated 10.9%                |  |              |    |

| IN Office Building Commission |           |           |
|-------------------------------|-----------|-----------|
| Women s Prison,               |           |           |
| Series 1995 B,                |           |           |
| Insured: AMBAC                |           |           |
| 6.250% 07/01/16               | 2,820,000 | 3,284,059 |
| KY Property & Buildings       |           |           |
| Commission                    |           |           |
| Series 2001,                  |           |           |
| 5.500% 11/01/14               | 455,000   | 492,128   |
| NY Dormitory Authority        |           |           |
| City University,              |           |           |
| Series 1993 A,                |           |           |
| 5.750% 07/01/18               | 5,000,000 | 5,634,700 |
| State University,             |           |           |
| Series 2000 C,                |           |           |
| Insured: FSA                  |           |           |
| 5.750% 05/15/17               | 1,000,000 | 1,159,920 |
|                               |           |           |
|                               |           |           |

|                 |             | Par (\$) | Value (\$) |
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| Municipal Bonds | (continued) |          |            |
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| TAX-BACKED (continued State Appropriated (contin | )    |  |
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| State Appropriated (contin                       | ued) |  |
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| NV Unban Danala                  | C         |                          |           |            |
|----------------------------------|-----------|--------------------------|-----------|------------|
| NY Urban Develop                 | pment Co  | •                        |           |            |
|                                  |           | Series 1995,             |           |            |
|                                  |           | 5.600% 04/01/15          | 1,000,000 | 1,100,700  |
| UT Building Ownersh              | ip Author | ity                      |           |            |
|                                  |           | Facilities Master Lease, |           |            |
|                                  |           | Series 1998 C,           |           |            |
|                                  |           | Insured: FSA             |           |            |
|                                  |           | 5.500% 05/15/19          | 1,750,000 | 1,992,498  |
| WV Building                      | Commissi  | ion                      |           |            |
|                                  |           | Series 1998 A,           |           |            |
|                                  |           | Insured: AMBAC           |           |            |
|                                  |           | 5.375% 07/01/18          | 500,000   | 557,775    |
| State Appropriated Total         |           |                          |           | 14,221,780 |
| <b>State General Obligations</b> | 3.6%      |                          |           |            |

| Lagar i mig. 00201              | tinte into Egriniertri Gri | ABE MONION AE THOOT |           |            |
|---------------------------------|----------------------------|---------------------|-----------|------------|
| CA State                        |                            |                     |           |            |
| Sei                             | ries 1995,                 |                     |           |            |
| 5.7                             | 50% 03/01/19               |                     | 70,000    | 70,635     |
| MA State                        |                            |                     |           |            |
| Ser                             | ries 1998 C,               |                     |           |            |
| 5.2                             | 50% 08/01/17               |                     | 1,000,000 | 1,111,340  |
| PR Commonwealth of Puerto Rico  |                            |                     |           |            |
| Aqueduct & Sewer Authority      |                            |                     |           |            |
| Ser                             | ries 1995,                 |                     |           |            |
| Ins                             | ured: MBIA:                |                     |           |            |
| 6.2                             | 50% 07/01/12               |                     | 1,000,000 | 1,135,440  |
| 6.2                             | 50% 07/01/13               |                     | 750,000   | 864,990    |
| Ser                             | ries 2001,                 |                     |           |            |
| Ins                             | ured: FSA                  |                     |           |            |
| 5.5                             | 00% 07/01/17               |                     | 1,000,000 | 1,136,430  |
| Ser                             | ries 2004 A,               |                     |           |            |
| 5.0                             | 00% 07/01/30               |                     | 415,000   | 432,430    |
| State General Obligations Total |                            |                     |           | 4,751,265  |
| TAX-BACKED TOTAL                |                            |                     |           | 56,444,419 |
|                                 |                            |                     |           |            |
|                                 |                            |                     |           |            |
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| TRANSPORTATION 8.6%       |  |
|---------------------------|--|
| Air Transportation 2.3%   |  |
| All Transportation 2.5 // |  |
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| Indianapolis Airport Authority  |         |         |
|---------------------------------|---------|---------|
| FedEx Corp.,                    |         |         |
| Series 2004, AMT,               |         |         |
| 5.100% 01/15/17                 | 250,000 | 261,845 |
| Charlotte/Douglas International |         |         |
| Airport                         |         |         |
| US Airways, Inc.,               |         |         |
| Series 2000, AMT,               |         |         |
| 7.750% 02/01/28                 | 500,000 | 532,520 |
| conomic Development Authority   |         |         |
| Continental Airlines, Inc.,     |         |         |
| Series 1999, AMT,               |         |         |
| 6.250% 09/15/19                 | 500,000 | 511,610 |
|                                 |         |         |

|                 |             | Par (\$) | Value (\$) |
|-----------------|-------------|----------|------------|
| Municipal Bonds | (continued) |          |            |
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| TRANSPORTATION (continued)                                |  |  |
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| TRANSPORTATION (continued) Air Transportation (continued) |  |  |
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| NIV Novy Voule Clay Industrial    |           |           |
|-----------------------------------|-----------|-----------|
| NY New York City Industrial       |           |           |
| Development Agency                |           |           |
| Terminal One Group-JFK            |           |           |
| International Airport,            |           |           |
| Series 2005, AMT,                 |           |           |
| 5.500% 01/01/21                   | 250,000   | 269,458   |
| NY Port Authority of New York &   |           |           |
| New Jersey                        |           |           |
| JFK International Air Terminal,   |           |           |
| Series 1997, AMT,                 |           |           |
| Insured: MBIA                     |           |           |
| 6.250% 12/01/08                   | 1,000,000 | 1,052,290 |
| TX Houston Industrial Development |           |           |
| Corp.                             |           |           |
| United Parcel Service,            |           |           |
| Series 2002, AMT,                 |           |           |
| 6.000% 03/01/23                   | 365,000   | 382,662   |
| Air Transportation Total          |           | 3,010,385 |
| Airports 0.9%                     |           |           |

|                | MA Port Authority  |           |           |
|----------------|--------------------|-----------|-----------|
|                | Series 1999 599R,  |           |           |
|                | Insured: FGIC      |           |           |
|                | 7.277% 07/01/29(f) | 1,000,000 | 1,142,040 |
| Airports Total |                    |           | 1,142,040 |
| CD 11 ED 11141 | 2.00               |           |           |

Toll Facilities 3.0%

| CA Foothill/Eastern Transportatio<br>Corridor Agenc |                      |           |           |
|---|----------------------|-----------|-----------|
|   | Series 1995 A,       |           |           |
|   | 5.000% 01/01/35(g)   | 1,000,000 | 1,000,270 |
| CA San Joaquin Hills Transportatio                  | n                    |           |           |
| Corridor Agenc                                      | y                    |           |           |
|   | Series 1997 A,       |           |           |
|   | Insured: MBIA        |           |           |
|   | (a) 01/15/15         | 2,000,000 | 1,430,740 |
| CO Northwest Parkway Publi                          | ic                   |           |           |
| Highway Authorit                                    | y                    |           |           |
|   | Series 2001 D,       |           |           |
|   | 7.125% 06/15/41      | 500,000   | 496,440   |
| NH Turnpike System                                  | us                   |           |           |
|   | Series 1991 C, IFRN, |           |           |
|   | Insured: FGIC        |           |           |
|   | 10.180% 11/01/17(f)  | 1,000,000 | 1,049,880 |
| Toll Facilities Total                               |                      |           | 3,977,330 |

Transportation 2.4%

| IL Regional Transportation Authority |           |           |
|--------------------------------------|-----------|-----------|
| Series 1994 C,                       |           |           |
| Insured: FGIC                        |           |           |
| 7.750% 06/01/20                      | 1,000,000 | 1,367,860 |
| NV Department of Business &          |           |           |
| Industry                             |           |           |
| Las Vegas Monorail Project,          |           |           |
| Series 2000:                         |           |           |
| 7.375% 01/01/30                      | 250,000   | 257,350   |
|                                      |           |           |
|                                      |           |           |
| 23                                   |           |           |

|                 |             | Par (\$) | Value (\$) |
|-----------------|-------------|----------|------------|
| Municipal Bonds | (continued) |          |            |
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| TRANSPORTAT    | FION (continued)             |
|----------------|------------------------------|
| Transportation | ΓΙΟΝ (continued) (continued) |
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| OM TO 1 1 2 2                           | 7.375% 01/01/40 | 250,000   | 257,20              |
|---|-----------------|-----------|---------------------|
| OH Toledo-Lucas County<br>Autho         |                 |           |                     |
| 714611                                  | Series 1992,    |           |                     |
|   | 6.450% 12/15/21 | 1,000,000 | 1,205,13            |
| nsportation Total<br>ANSPORTATION TOTAL |                 | 3,0       | 087,545<br>,217,300 |
| indication form                         |                 |           | ,217,500            |
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| UTILITIES 16.4%<br>Independent Power Producers | 110  |
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| Independent Power Producers                    | 1.1% |
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| NY Suffolk County Industria Development Authorit  PA Carbon City Industria Development Authorit  A Economic Development Financin Authorit  PR Commonwealth of Puerto Ric Industrial, Tourist, Educationa Medical & Environmenta Cogeneration Facilitie | Nissequogue Cogeneration Partners Facilities, Series 1998, AMT, 5.500% 01/01/23 all ty Panther Creek Partners, Series 2000, AMT, 6.650% 05/01/10 ag ty Colver Project, Series 2005 G, AMT, 5.125% 12/01/15   | 550,000<br>110,000<br>425,000 | 543,32<br>116,07<br>421,58 |
|--|--|-------------------------------|----------------------------|
| PA Carbon City Industria Development Authorit A Economic Development Financin Authorit PR Commonwealth of Puerto Ric Industrial, Tourist, Educationa Medical & Environmenta Cogeneration Facilitie   | Nissequogue Cogeneration Partners Facilities, Series 1998, AMT, 5.500% 01/01/23 al  ty Panther Creek Partners, Series 2000, AMT, 6.650% 05/01/10 ag ty Colver Project, Series 2005 G, AMT, 5.125% 12/01/15 al es AES Project,  | 110,000                       | 116,07                     |
| Development Authorit  A Economic Development Financin Authorit  PR Commonwealth of Puerto Ric Industrial, Tourist, Educationa Medical & Environmenta Cogeneration Facilitie  | Series 1998, AMT, 5.500% 01/01/23  all  by  Panther Creek Partners, Series 2000, AMT, 6.650% 05/01/10  alg  by  Colver Project, Series 2005 G, AMT, 5.125% 12/01/15  all  es  AES Project,   | 110,000                       | 116,07                     |
| Development Authorit  A Economic Development Financin Authorit  PR Commonwealth of Puerto Ric Industrial, Tourist, Educationa Medical & Environmenta Cogeneration Facilitie  | 5.500% 01/01/23  al  by  Panther Creek Partners, Series 2000, AMT, 6.650% 05/01/10  ag  by  Colver Project, Series 2005 G, AMT, 5.125% 12/01/15  al  es  AES Project,  | 110,000                       | 116,07                     |
| Development Authorit  A Economic Development Financin Authorit  PR Commonwealth of Puerto Ric Industrial, Tourist, Educationa Medical & Environmenta Cogeneration Facilitie  | Panther Creek Partners, Series 2000, AMT, 6.650% 05/01/10  Bg  ty  Colver Project, Series 2005 G, AMT, 5.125% 12/01/15  Ooll, all es  AES Project,   | 110,000                       | 116,07                     |
| Development Authorit  A Economic Development Financin Authorit  PR Commonwealth of Puerto Ric Industrial, Tourist, Educationa Medical & Environmenta Cogeneration Facilitie  | Panther Creek Partners, Series 2000, AMT, 6.650% 05/01/10  Ing Exp Colver Project, Series 2005 G, AMT, 5.125% 12/01/15  Ing Exp Series 2005 G, AMT, Series 2005 G, AMT |                               |                            |
| A Economic Development Financin<br>Authorit<br>PR Commonwealth of Puerto Ric<br>Industrial, Tourist, Educationa<br>Medical & Environmenta<br>Cogeneration Facilitie  | Panther Creek Partners, Series 2000, AMT, 6.650% 05/01/10  Ing Exp Colver Project, Series 2005 G, AMT, 5.125% 12/01/15  Ind Exp Series 2005 G  |                               |                            |
| Authorit PR Commonwealth of Puerto Ric Industrial, Tourist, Educationa Medical & Environmenta Cogeneration Facilitie   | Series 2000, AMT, 6.650% 05/01/10  Ig ity Colver Project, Series 2005 G, AMT, 5.125% 12/01/15  Ig ity AES Project,   |                               |                            |
| Authorit PR Commonwealth of Puerto Ric Industrial, Tourist, Educationa Medical & Environmenta Cogeneration Facilitie   | 6.650% 05/01/10  Ig  ty  Colver Project, Series 2005 G, AMT, 5.125% 12/01/15  Id, Id, Id, Idea  AES Project,   |                               |                            |
| Authorit PR Commonwealth of Puerto Ric Industrial, Tourist, Educationa Medical & Environmenta Cogeneration Facilitie   | ty Colver Project, Series 2005 G, AMT, 5.125% 12/01/15 to all es AES Project,  |                               |                            |
| Authorit PR Commonwealth of Puerto Ric Industrial, Tourist, Educationa Medical & Environmenta Cogeneration Facilitie   | Colver Project, Series 2005 G, AMT, 5.125% 12/01/15 co al, al es AES Project,  | 425,000                       | 421,58                     |
| PR Commonwealth of Puerto Ric<br>Industrial, Tourist, Educationa<br>Medical & Environmenta<br>Cogeneration Facilitie   | Colver Project, Series 2005 G, AMT, 5.125% 12/01/15 co al, al es AES Project,  | 425,000                       | 421,58                     |
| Industrial, Tourist, Educationa<br>Medical & Environmenta<br>Cogeneration Facilitie  | Series 2005 G, AMT, 5.125% 12/01/15 co cl, al es AES Project,  | 425,000                       | 421,58                     |
| Industrial, Tourist, Educationa<br>Medical & Environmenta<br>Cogeneration Facilitie  | 5.125% 12/01/15<br>to<br>tol,<br>al<br>es<br>AES Project,  | 425,000                       | 421,58                     |
| Industrial, Tourist, Educationa<br>Medical & Environmenta<br>Cogeneration Facilitie  | al,<br>al<br>es<br>AES Project,  |                               |                            |
| Medical & Environmenta<br>Cogeneration Facilitie   | al<br>es<br>AES Project,   |                               |                            |
| Cogeneration Facilitie   | es<br>AES Project,   |                               |                            |
| Ü  | AES Project,   |                               |                            |
|  |  |                               |                            |
|  | Series 2000. AMT.  |                               |                            |
|  | 6.625% 06/01/26  | 320,000                       | 348,48                     |
| pendent Power Producers Total  | 0.023% 00/01/20  | 320,000                       | 1,429,463                  |
| estor Owned 11.0%  |  |                               | 1,429,403                  |
| stor Owned 11.0%   |  |                               |                            |
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| CA Chula Vista Industrial  |           |           |
|----------------------------|-----------|-----------|
|                            |           |           |
| Development Authority      |           |           |
| Enova Corp.,               |           |           |
| Series 1996 B, AMT,        |           |           |
| 5.500% 12/01/21            | 625,000   | 679,919   |
| FL Polk County Industrial  |           |           |
| Development Authority      |           |           |
| Tampa Electric Co.,        |           |           |
| Series 1996, AMT,          |           |           |
| 5.850% 12/01/30            | 500,000   | 510,140   |
| IN Petersburg              |           |           |
| Indiana Power & Light Co., |           |           |
| Series 1993 B,             |           |           |
| Insured: MBIA              |           |           |
| 5.400% 08/01/17            | 2,500,000 | 2,773,875 |
| MI Strategic Fund          |           |           |
| Detroit Edison Co.,        |           |           |
| Series 1998 A, AMT,        |           |           |
|                            |           |           |

|                 |             | Par (\$) | Value (\$) |
|-----------------|-------------|----------|------------|
| Municipal Bonds | (continued) |          |            |
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| UTILITIES (con                   | ntinued)    |
|----------------------------------|-------------|
| UTILITIES (con<br>Investor Owned | (continued) |
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|                                       | T. J. MOLA                           |           |            |
|---------------------------------------|--------------------------------------|-----------|------------|
|                                       | Insured: MBIA                        | 2 000 000 | 2 150 610  |
| MS Business Finance                   | 5.550% 09/01/29                      | 3,000,000 | 3,158,610  |
| WIS Busiless Fillance                 | Systems Energy Resources,            |           |            |
|                                       | Series 1998,                         |           |            |
|                                       | 5.875% 04/01/22                      | 1,000,000 | 1,001,440  |
| MT F                                  |                                      | 1,000,000 | 1,001,440  |
| WITE                                  | Northwestern Corp.,                  |           |            |
|                                       | Series 2006,                         |           |            |
|                                       | Insured: AMBAC                       |           |            |
|                                       | 4.650% 08/01/23                      | 500,000   | 508,250    |
|                                       | Portland General,                    | 300,000   | 300,230    |
|                                       | Series 1998 A,                       |           |            |
|                                       | 5.200% 05/01/33                      | 150,000   | 154,070    |
| NH Business Finance Aut               |                                      | 150,000   | 13 1,070   |
| Tusiness I manee Tue                  | Public Service Co.,                  |           |            |
|                                       | Series 2006 B, AMT,                  |           |            |
|                                       | Insured: MBIA                        |           |            |
|                                       | 4.750% 05/01/21                      | 250,000   | 254,122    |
| NV Clark County Industrial Develo     |                                      | 250,000   | 20 .,122   |
|                                       | hority                               |           |            |
|                                       | Nevada Power Co.:                    |           |            |
|                                       | Series 1995 B, AMT,                  |           |            |
|                                       | 5.900% 10/01/30                      | 250,000   | 250,025    |
|                                       | Series 1997 A, AMT,                  | ,         | ,          |
|                                       | 5.900% 11/01/32                      | 250,000   | 250,048    |
| OH Air Quality Development Aut        | hority                               |           |            |
|                                       | Cleveland Electric Illuminating Co., |           |            |
|                                       | Series 2002 A,                       |           |            |
|                                       | 6.000% 12/01/13                      | 650,000   | 669,695    |
| PA Economic Development Fina          | ancing                               |           |            |
| Aut                                   | hority                               |           |            |
|                                       | Reliant Energy, Inc.,                |           |            |
|                                       | Series 2001 A, AMT,                  |           |            |
|                                       | 6.750% 12/01/36                      | 200,000   | 214,900    |
| TX Brazos River Aut                   | hority                               |           |            |
|                                       | TXU Energy Co., LLC:                 |           |            |
|                                       | Series 1999, AMT,                    |           |            |
|                                       | 7.700% 04/01/33                      | 250,000   | 291,862    |
|                                       | Series 2001 C, AMT,                  |           |            |
|                                       | 5.750% 05/01/36                      | 100,000   | 106,091    |
|                                       | Series 2003 C, AMT,                  |           |            |
|                                       | 6.750% 10/01/38                      | 270,000   | 303,855    |
| TX Matagorda County Navigation Distri |                                      |           |            |
|                                       | 1                                    |           |            |
|                                       | Centerpoint Energy, Inc.,            |           |            |
|                                       | Series 1997, AMT,                    |           |            |
|                                       | Insured: AMBAC                       | 2 000 000 | 0.1== 0.0= |
| WW. 6                                 | 5.125% 11/01/28                      | 2,000,000 | 2,177,020  |
| WY Campbell C                         |                                      |           |            |
|                                       | Black Hills Power, Inc.,             |           |            |
|                                       | Series 2004,                         |           |            |

|                    |              | Par (\$) | Value (\$) |
|--------------------|--------------|----------|------------|
| Municipal Bonds    | (continued)  |          |            |
| Training Par Donas | (63,21,23,2) |          |            |
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| UTILITIES (continued)                            |
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| UTILITIES (continued) Investor Owned (continued) |
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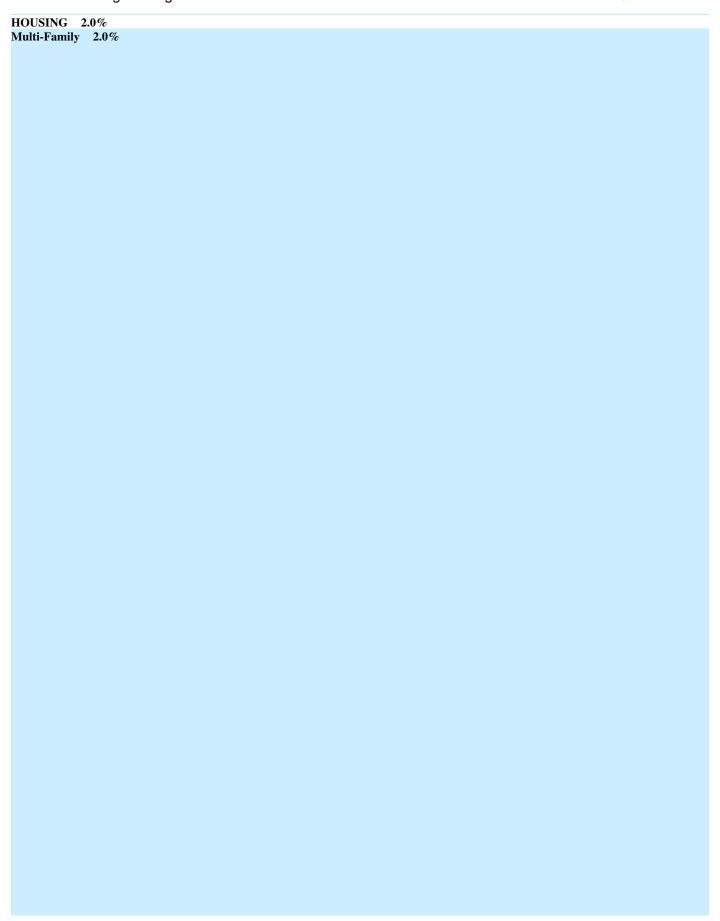
| 5.350% 10/01/24      | 500,000 | 519,165    |
|----------------------|---------|------------|
| WY Converse County   |         |            |
| PacifiCorp,          |         |            |
| Series 1988,         |         |            |
| 3.900% 01/01/14      | 500,000 | 482,465    |
| Investor Owned Total |         | 14,305,552 |

Joint Power Authority 2.8%

| MA Municipal Wholesale   | Electric                |           |          |
|--------------------------|-------------------------|-----------|----------|
|                          | Co.                     |           |          |
|                          | Series 2001 6-A,        |           |          |
|                          | Insured: MBIA           |           |          |
|                          | 5.250% 07/01/14         | 1,000,000 | 1,079,55 |
| NC Eastern Municipal     | l Power                 |           |          |
|                          | Agency                  |           |          |
|                          | Series 2003 F,          |           |          |
|                          | 5.500% 01/01/16         | 285,000   | 305,07   |
| NC Municipal Power       |                         |           |          |
|                          | Catawba Electric No. 1: |           |          |
|                          | Series 1998 A,          |           |          |
|                          | Insured: MBIA           | - 12 22   |          |
|                          | 5.500% 01/01/15         | 640,000   | 714,63   |
|                          | Series 2003 A,          |           |          |
|                          | Insured: MBIA           | 1.500.000 | 1 (00 11 |
|                          | 5.250% 01/01/18         | 1,500,000 | 1,609,11 |
| nt Power Authority Total |                         | 3,        | 708,369  |
| ter & Sewer 1.5%         |                         |           |          |
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| MS V Lakes Utility Dist | trict              |           |            |
|-------------------------|--------------------|-----------|------------|
|                         | Series 1994,       |           |            |
|                         | 8.250% 07/15/24(h) | 135,000   | 103,278    |
| WA King Cou             | unty               |           |            |
|                         | Series 1999,       |           |            |
|                         | Insured: FGIC      |           |            |
|                         | 5.250% 01/01/30    | 1,750,000 | 1,816,115  |
| Water & Sewer Total     |                    |           | 1,919,393  |
| UTILITIES TOTAL         |                    |           | 21,362,777 |

|                            | 3    | Total Municipal Bonds<br>(cost of \$175,083,437) |        | 184,235,701 |
|----------------------------|------|--|--------|-------------|
| Municipal Preferred Stocks | 2.0% |  | Shares |             |
|                            |      |  |        |             |
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| Charter Mac Equity Issuer Trust |         |         |
|---------------------------------|---------|---------|
| AMT:                            |         |         |
| 6.300% 04/30/19(b)              | 500,000 | 543,970 |
| Series 2000,                    |         |         |
| 7.600% 11/30/10(b)              | 500,000 | 554,935 |
|                                 |         |         |
|                                 |         |         |
| 26                              |         |         |

Shares Value (\$)

**Municipal Preferred Stocks** (continued)

HOUSING (continued) Multi-Family (continued)

| GMAC Municipal M   | ortgage Trust         |           |           |
|--------------------|-----------------------|-----------|-----------|
|                    | AMT,                  |           |           |
|                    | 5.600% 10/31/39(b)    | 500,000   | 522,875   |
| Munimae TE Bond Su | bsidiary LLC          |           |           |
|                    | Series 2005 C-3, AMT, |           |           |
|                    | 5.500% 11/29/49(b)    | 1,000,000 | 1,011,440 |
| Multi-Family Total |                       |           | 2,633,220 |
| HOUSING TOTAL      |                       |           | 2,633,220 |

| <b>Total Municipal Preferred</b> | Stocks |
|----------------------------------|--------|
| (cost of \$2,500,000)            |        |

2,633,220

**Investment Company 0.0%** 

| Dreyfus Tax-Exempt Cash  Management Fund | 957 | 957 |
|--|-----|-----|
| Total Investment Company (cost of \$957) |     | 957 |

Par (\$)

|                         |               | rar (\$) |
|-------------------------|---------------|----------|
| Chart Tarra Obligations | 0.7 <i>ct</i> |          |
| Short-Term Obligations  | U•1 70        |          |
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| VARIABLE RATE DEMAND             |                         |         |         |
|----------------------------------|-------------------------|---------|---------|
| NOTES (i) 0.7%                   |                         |         |         |
| FL Orange County School Boa      | ard                     |         |         |
|                                  | Series 2002 B,          |         |         |
|                                  | SPA: SunTrust Bank      |         |         |
|                                  | 3.410% 08/01/27         | 400,000 | 400,000 |
| FL Pinellas County Health Facil  | lity                    |         |         |
| Author                           | rity                    |         |         |
|                                  | All Childrens Hospital, |         |         |
|                                  | Series 1985,            |         |         |
|                                  | LOC: Wachovia Bank N.A. |         |         |
|                                  | 3.560% 12/01/15         | 400,000 | 400,000 |
| MI Detroit Sewage Disposal Reven | nue                     |         |         |
|                                  | Series 2003 B,          |         |         |
|                                  | LOC: Dexia Credit Local |         |         |
|                                  | 3.410% 07/01/33         | 100,000 | 100,000 |
| VARIABLE RATE DEMAND NOTES TOTAL |                         |         | 900,000 |

Total Short-Term Obligations (cost of \$900,000)

900,000

27

| Total Investments 143.9%                 |              |
|--|--------------|
| $(\cos t \circ f \$178,484,394)(j)(k)$   | 187,769,878  |
| Auction Preferred Shares Plus Cumulative |              |
| Unpaid Distributions- (46.0)%            | (60,016,272) |
| Other Assets & Liabilities, Net 2.1%     | 2,776,712    |
| Net Assets 100.0%                        | 130,530,318  |

#### **Notes to Investment Portfolio:**

Security Valuation:

Debt securities generally are valued by pricing services approved by the Fund s Board of Trustees, based upon market transactions for normal, institutional-size trading units of similar securities. The services may use various pricing techniques which take into account appropriate factors such as yield, quality, coupon rate, maturity, type of issue, trading characteristics and other data, as well as broker quotes. Debt securities for which quotations are readily available are valued at an over-the-counter or exchange bid quotation. Certain debt securities, which tend to be more thinly traded and of lesser quality, are priced based on fundamental analysis of the financial condition of the issuer and the estimated value of any collateral. Valuations developed through pricing techniques may vary from the actual amounts realized upon sale of the securities, and the potential variation may be greater for those securities valued using fundamental analysis.

Short-term debt obligations maturing within 60 days are valued at amortized cost, which approximates market value.

Investments in other investment companies are valued at net asset value.

Futures contracts are valued at the settlement price established each day by the board of trade or exchange on which they are traded.

Investments for which market quotations are not readily available, or have quotations which management believes are not appropriate, are valued at fair value as determined in good faith under consistently applied procedures established by and under the general supervision of the Board of Trustees. If a security is valued at a fair value , such value is likely to be different from the last quoted market price for the security.

(a) Zero coupon bond.

Security exempt from registration pursuant to Rule 144A under the Securities Act of 1933. These securities may be resold in transactions exempt from registration, normally to qualified institutional buyers. At August 31, 2006, these securities, which did not include any illiquid securities except the following, amounted to \$3,690,979, which represents 2.8% of net assets.

|                            | Acquisition |               |               |       |        |
|----------------------------|-------------|---------------|---------------|-------|--------|
| Security                   | Date        | Par/Unit      | Cost          | Value | !      |
| Resolution Trust Corp.,    |             |               |               |       |        |
| Pass-Through Certificates, |             |               |               |       |        |
| Series 1993 A,             |             |               |               |       |        |
| 8.500% 12/01/16            | 08/27/93    | \$<br>227,741 | \$<br>232,276 | \$ 2  | 24,422 |

(b)

- (c) Security purchased on a delayed delivery basis.
- (d) The Trust has been informed that each issuer has placed direct obligations of the U.S. Government in an irrevocable trust, solely for the payment of principal and interest.
- (e) Step bond. This security is currently not paying a coupon. Shown parenthetically is the next interest rate to be paid and the date the Trust will begin accruing at this rate.
- (f) The interest rate shown on floating rate or variable rate securities reflects the rate at August 31, 2006.
- (g) Security pledged as collateral for open futures contracts.

- (h) The issuer is in default of certain debt covenants. Income is not being accrued. At August 31, 2006, the value of this security represents 0.1% of net assets.
- (i) Variable rate demand notes. These securities are payable upon demand and are secured by letters of credit or other credit support agreements from banks. The interest rates change periodically and the interest rates shown reflect the rates at August 31, 2006.
- (j) Cost for federal income tax purposes is \$178,163,689.
- (k) Unrealized appreciation and depreciation at August 31, 2006 based on cost of investments for federal income tax purposes was:

| Unrealized       | Unrealized        | Net Unrealized |              |
|------------------|-------------------|----------------|--------------|
| Appreciation     | Depreciation      |                | Appreciation |
| \$<br>13,720,667 | \$<br>(4,114,478) | \$             | 9,606,189    |

At August 31, 2006, the Trust held the following open short futures contracts:

| Туре                       | Number of<br>Contracts | Value         | Aggregate<br>Face Value | Expiration<br>Date | Unrealized (Depreciation) |
|----------------------------|------------------------|---------------|-------------------------|--------------------|---------------------------|
| 10-Year U.S Treasury Notes | 157 \$                 | 16,865,234 \$ | 16,545,880              | Sept-06            | \$ (319,354)              |
| U.S Treasury Bonds         | 35                     | 3,874,063     | 3,782,621               | Sept-06            | (91,442)                  |
|                            |                        |               |                         |                    | \$ (410,796)              |

At August 31, 2006, the Trust held the following forward swap contract:

| Notic<br>Amo |            | Effective<br>Date | Expiration<br>Date | Counter-<br>party | Receive<br>(Pay) | Fixed<br>Rate | Variable<br>Rate | Net Unrealized<br>Depreciation |     |
|--------------|------------|-------------------|--------------------|-------------------|------------------|---------------|------------------|--------------------------------|-----|
|              |            |                   |                    | JPMorgan          |                  |               |                  | _                              |     |
| \$           | 12,000,000 | 08/08/06          | 11/07/06           | Chase Bank        | (Pay)            | 4.168         | BMA Index        | \$ (215,54                     | 13) |

Acronym

| AMBAC | Ambac Assurance Corp.                    |
|-------|--|
| AMT   | Alternative Minimum Tax                  |
| BMA   | Bond Market Association                  |
| CGIC  | Capital Guaranty Insurance Corp.         |
| FGIC  | Financial Guaranty Insurance Co.         |
| FHA   | Federal Housing Administration           |
| FHLMC | Federal Home Loan Mortgage Corp.         |
| FNMA  | Federal National Mortgage Association    |
| FSA   | Financial Security Assurance, Inc.       |
| GNMA  | Government National Mortgage Association |
| IFRN  | Inverse Floating Rate Note               |
| MBIA  | MBIA Insurance Corp.                     |
| QSBLF | Qualified State Bond Loan Fund           |
| RAD   | Radian Asset Assurance, Inc.             |

Name

#### Item 2. Controls and Procedures.

| (a) The registrant s principal executive officer and principal financial officer, based on their evaluation of the       |
|--|
| registrant s disclosure controls and procedures as of a date within 90 days of the filing of this report, have concluded |
| that such controls and procedures are adequately designed to ensure that information required to be disclosed by the     |
| registrant in Form N-Q is accumulated and communicated to the registrant s management, including the principal           |
| executive officer and principal financial officer, or persons performing similar functions, as appropriate to allow      |
| timely decisions regarding required disclosure.  |

(b) There were no changes in the registrant s internal control over financial reporting that occurred during the registrant s last fiscal quarter that has materially affected, or is reasonably likely to materially affect, the registrant s internal control over financial reporting.

#### Item 3. Exhibits.

Certifications pursuant to Rule 30a-2(a) under the Investment Company Act of 1940 (17 CFR 270.30a-2(a)) attached hereto as Exhibit 99.CERT.

#### **SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934 and the Investment Company Act of 1940, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

(registrant) Colonial Investment Grade Municipal Trust

By (Signature and Title) /s/ Christopher L. Wilson

Christopher L. Wilson, President

Date October 27, 2006

Pursuant to the requirements of the Securities Exchange Act of 1934 and the Investment Company Act of 1940, this report has been signed below by the following persons on behalf of the registrant and in the capacities and on the dates indicated.

By (Signature and Title) /s/ Christopher L. Wilson

Christopher L. Wilson, President

Date October 27, 2006

By (Signature and Title) /s/ J. Kevin Connaughton

J. Kevin Connaughton, Treasurer

Date October 27, 2006